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RM02

LOAN: 0000011333 FERRUSQUIA

GAITHERSBURG, MD 20898-9481
P.O. BOX 9481, #1010
STANDARD FEDERAL SAVINGS BANK
ANN THOMPSON

Prepared by:

Ann Thompson

ROB ABDINDOR, Notary Public
My commission expires: August 2, 1993



9116191

In witness whereof, I hereunto set my hand and official seal.
On this 30th day of October, 1990, before me, the undersigned officer, personally appeared ANN ISBAN and DAVID OZAG, the undersigned officer, personally acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

ANN ISBAN
VICE PRESIDENT

DAVID OZAG
ASSISTANT SECRETARY

By: *[Signature]*

Attest: *[Signature]*

BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICES, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION
OF FLORIDA
pursuant to Power of Attorney recorded June 17, 1987 at
Document NO 87331082
COOK County, Records.



FEDERAL HOME LOAN MORTGAGE CORPORATION

In witness whereof, the undersigned has caused these presents to be executed on this the 30th day of October, 1990.

DEPT-01 RECORDING \$13.00
#3733 # H * 91-161961
#3733 # H * 91-161961
COOK COUNTY RECORDER

TAX ID NO 16-25-126-031
CHICAGO, IL 60623
PROPERTY ADDRESS: 2832 WEST 25TH PLACE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
64 ACRES OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE
LOT 18 IN BLOCK 5 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH
described property, to wit:
and thereby entitled and authorized to receive said payment, does hereby release,
satisfy, and discharge from the lien, force, and effect of said mortgage the following
Illinois, the undersigned, being the present legal owner of said indebtedness
24563501, on August 1, 1978, in the records of COOK County,
recorded at Volume/Book N/A, Page N/A, and/or Instrument Number
to MANNING SAVINGS AND LOAN ASSOCIATION

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$12,500.00 dated July 24, 1978, executed by
PELLE FERRUSQUIA AND VANIC FERRUSQUIA, IN JOINT TENANCY

91161961

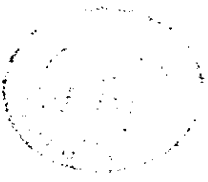
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Property of Cook County Clerk's Office

19570115



RECORDED
INDEXED
MAR 15 1957
CLERK OF COOK COUNTY

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