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SATISFACTION OR RELEASE
OF MECHANICS LIEN

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31162643

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

DEPT-02 FILING \$8.29
T4444 TRAN 3231 04/10/91 14:34:00
45954 \$ D *-91-162643
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MANGRUM GLASS & MIRROR, LTD.

does hereby acknowledge satisfaction or release of the claim for lien against JOHN CHARLES and ROBERT GREEN

Above Space For Recorder's Use Only.

for One Thousand Seven Hundred Fifty & 00/100 Dollars (\$1,750.00)

_____ Dollars, on the following described property, to-wit:

See Legal Description Attached

31162643

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90057877.

Permanent Real Estate Index Number(s): 14-28-200-004-1174

Address(es) of property: 3150 North Lake Shore Drive, Apt. 311, Chicago, IL 60657

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of March, 1991.

MANGRUM GLASS & MIRROR, LTD.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Mike Mangrum
Michael Mangrum

Secretary

By _____

MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Andrew Platt, 200 East Randolph Drive, Chicago, IL 60601

(Name and Address)

Property of Cook County Clerk's Office
RETURN TO: CANTWELL + CANTWELL 30 N. WABASALLE SUITE 242Y CHICAGO IL 60602

91162643

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Judy M. Knight, a notary public in and for the county in the state aforesaid, do hereby certify that Michael Mangrum, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of March, 19 91.



Judy M. Knight
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____ } SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

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LEGAL DESCRIPTION

UNIT 31-F IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974, AND KNOWN AS TRUST NUMBER 32841, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22,844,948, TOGETHER WITH AN UNDIVIDED .578 PER CENT INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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30057877