LOAN EXTENSION AND MODIFICATION AGREEMENT, LOAN BOOK No. 10006275

WHEREAS   First State Bank of Chicago,   4546 N. Cumberland ave. Chicago, Il. 60656

Loaned   Louis D. Gargano and Joan E. Gargano, his wife

91162853

the sum of ___Fourteen Thousand Eight Hundred & 00/100ths - - -___ Dollars

($ 14,800.00   )as evidenced by a note and mortgage executed and delivered on

___March 10, 1984___   which mortgage is duly recorded in the public records in
the jurisdiction where the mortgaged property is located which note and mortgage are
hereby incorporated herein as a part of this instrument. Document recorded as
No. ___27 045 851___

Whereas, the undersigned, owner of said premises has found it necessary and does
hereby request a modification of the terms of said loan for the following reasons*
      to extend the loan for an additional 8 years - Maturity 4/10/99.
Address of Property   7234 W. North ave. Elmwood Park, Ill   Unit No. 906
Permanent Index No. 12-36-430-041-1081
    See legal on back of document

        91162853

And Whereas, the parties desire to restate the modified terms of said loan so that
there shall be no misunderstanding of the matter.
therefore,   it is hereby agreed that as of the date of this Agreement the unpaid
balance of said indebtedness is:

    Eleven Thousand Three Hundred Thirty Seven & 50/100ths   Dollars ($ 11,337.50   )

all of which the undersigned promises to pay with interest at   12   % per annum until
paid and that the same shall be payable

    One Hundred Forty Three & 83/100ths - - -
                                                Dollars ($ 143.83   )
per month beginning on the   10th   day of   May   1991 to be applied first
to interest, and the balance plus a sum estimated to be sufficient to discharge taxes
and insurance obligations (which estimated sum may be adjusted as necessary and that
in all other respects said mortgage contract shall remain in full force and effect.

Signed, sealed and delivered the   11th   day of   March   1828 1991

_____   _Louis D. Gargano_
                             (Louis D. Gargano)
_____   _Joan E. Gargano_
                             (Joan E. Gargano)

                             DEPT-01 RECORDING $13.00
                             T#8888 TRAN 5347 04/10/91 15:57:00
                             #8930 # H *-91-162853
                             COOK COUNTY RECORDER

State of Illinois
County of Cook

I the undersigned, a Notary Public in and for and residing in said County, in the State
aforesaid, do hereby Certify that Louis D. Gargano and Joan E. Gargano, his wife
                                   who are personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged that they signed sealed and delivered
the said instrument free and voluntary act for the uses and purposes therein set forth.
    this 11th day of March, 1991

_____
Notary Public

This instrument prepared by:

THIS INSTRUMENT PREPARED BY
AUDREY RICHMOND
4646 N. CUMBERLAND AVE.
CHICAGO, IL 60656

OFFICIAL SEAL
AUDREY RICHMOND
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 12, 1994

13.00

Unit No. ___903___ as delineated on Plat of Survey of the following described parcel of Real Estate (hereinafter referred to as "Parcel"); Lot 6 and the West 32½ feet of Lot 5 in Block 26 in Mills and Sons Greenfields Subdivision of the East 1/2 of the South East 1/4 and the South 1/2 of the North West 1/4, of the South East 1/4 of the North West 1/4 of Section 36, Township 40 North Range 12, East of the Third Principal Meridian in Cook County, Illinois which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by Parkway Bank and Trust Company, as Trustee, under Trust Agreement dated February 15, 1978 and known as Trust No. 4219, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document No 24547486 together with an undivided 0.2360 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey)