THIS INSTRUMENT PREPARED BY:

-3:-152106

JACKSONVILLE, FL. 32201-3077

Form #813 IL (Rev. 1/91) WP

1801 Art Museum Drive Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE(S)

| consider | the <u>The State of Flor</u> ation of the sum of Te rom <u>Old Stone Credit C</u> | en Dollars (\$10. Corporation of Il | linois | in uable considerations re- |
|-------------------------|---|--|---------------------------------------|---|
| benefici | th below, including the al interest therein), as ne Credit Corporation of | e note and debt nd all monies du | described in su | ch mortgage(s) (and any |
| OTO SCO | · · · · · · · · · · · · · · · · · · · | TITINOIS | · · · · · · · · · · · · · · · · · · · | |
| <u>A/C #</u> | Name . | <u>Date</u> | Original Principal Sum | Recorded in Official Record Book of: Cook County, Ill. |
| | 'O4 | | | Document No. |
| 00602 | William A. Nipp and Ka | 8/14/90 | \$96173.00 | 90-426826 |
| LEG. | AL DESCRIPTION: |)ŗ | | |
| PRI | 6 IN BLOCK 5 IN OAK OF SECTION 9, TOWN: NCIPAL MERIDIAN, IN 1 LAMB, OAK LAWN, II | COOK COUNTY | DANCE 12 EXCA | 3 AD |
| PERI | MANENT INDEX NUMBER | 24-09-417-01. | | |
| | | |), | |
| | | | 9pg | 91162108 |
| IN WITNE | SS WHEREOF, the assignor | r has caused this l | s instrument to be | executed this4th |
| | | | Old Stone Cre | edit Corporation |
| | | | · Vill | |
| (Co: | rporate Seal) | | By Vi Attest Maist | ce President |
| | | | Ass DEPT | istant Secretary \$1 |
| | _Florida F _Duval | | #17 | 22 TRAN 8064 04/10/91 11:02: 49 # 18 *-91-16210 00% COUNTY RECORDER |
| 19 <u>91</u> , 1 | going instrument was acl by <u>L. Hanapel</u> t Secretary of <u>Old St</u> | Vice I | President andSha | y of <u>March</u> , ron O. Harvey |
| | rida co | | | ation. |
| NOTARY PUR MY COMMIS | SSION EXPIRES: BLIC STATE OF FLORIDA STON EXP. MAY 17,1994 RU GENERAL INS. UND. | Notary Po | blic, State of | Florida at Large |
| | of Assignee: | | | |
| • | | | | |

VERIFIED BY 12M

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