91164487 RELEASE DEED

|  | Anow all Men by These Presents.  |
|--|--|
| NER, THIS<br>I THE RE-<br>FICE THE<br>AS FILED.  | THAT HYDE PARK BANK and TRUST COMPANY, a corporation created and existing under the laws of the State of Illinois and doing business in the City of Chicago, County of Cook and State of Illinois, or and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto EARL HART   |
| RELEASE SHALL BE FILED WITH CORDER OF DEEDS IN WHOSE OF MORTGAGE OR DEED OF TRUST WAR  | of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 23rd day of November A. D. 1988 and Recorded in the Office of Recorder of Deeds Cook County in the State of Illinois as Document N. 88559740 also Assignment of Rents bearing date the 23rd day of November A. D. 1988 and Recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document of Bassey and Recorded in the State of Illinois, as follows, to-wit:  LOT 40 IN BLOCK 4 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7, 8 IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTIONS 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.   |
|  | PIN NO. 20-32-104-025-0090  COMMONLY KNOWN AS: 7912 Ada Street, Chiqappai II CORDING \$15.29  . 7:7777 TRAN 9509 04/11/91 12:05:00  . 47149 \$ C *-91-164487  . COOK COUNTY RECORDER   |
|  | together with all the appurtenances and privileges to reunto belonging or appertaining.  IN WITNESS WHEREOF, said HYDE PARK LANC and TRUST COMPANY has caused its  |
|  | corporate seal to be hereto affixed, and has caused its areas to be signed to these presents by its Vice President and attested by its Asst. Secretary this 24th day of January  A. D. 1991.   |
|  | Allen: Secretary  Georgie M. Pavolec  Georgie  |
|  | STATE OF ILLINOIS, COUNTY OF COOK, STATE OF ILLINOIS, COUNTY OF ILLINOIS, CO |
|  | In and for the County and State aforesaid, do hereby certify that  |
|  | Carol A. Anderson Vice President and   |
|  | GROTGEDE M. PRUELOC. And It Secretary of HYDE PARK BANK and TRUST COMPANY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as   |
| NOTAR NUCLIC S   | such Vice President and Asst. Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the mid instrument of writing as their free and voluntary act, and as the free and voluntary act of HYDE PARK BANK and TRUST COMPANY, for the uses and purposes therein set forth, and caused the corporate seal of said Carparation to be thereto attached.  |
| Constant of the Constant of th | Given under my hand and notarial seal this 24th  |

Carline Hart

1912-5. Artha Flower Public Chro, IL 60600

4-5-06-16

## **UNOFFICIAL COPY**

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