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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1201 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3372

RELEASE OF MORTGAGE

Loan No. 177815-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

493687
159664

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARBANS S. SIDHU AND BHAGWANT KAUR SIDHU, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25728236 to the premises therein described to-wit: ASSIGNMENT OF RENT'S DTD 12-5-80 AS DOCUMENT NO. 25728237

UNIT NO. 4121-1B IN ARLINGTON GROVE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MEIRIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ARLINGTON GROVE CONDOMINIUMS IN COOK COUNTY, ILLINOIS RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25364419, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1121 BONHILL 1B, ARLINGTON HTS.
Permanent Index Number: 02-01-200-083-1146

COOK COUNTY RECORDER
80004
17777 TRAH 9510 04/11/91 13:03:00
\$7179 : G * - 91 - 164517
\$17.29



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7 day of MARCH, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maureen Hawson* Loan Servicing Officer By: *James J. [Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Enza Demonte
"OFFICIAL SEAL"
ENZA DEMONTE
Notary Public
Notary Public, State of Illinois
My Comm. Expires 12/31/91

THIS INSTRUMENT WAS PREPARED BY:

ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

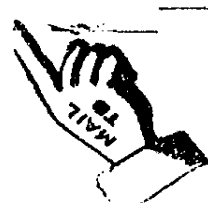
Mail to: _____

JACQUE L. MEISTER _____
Attorney and Counselor at Law _____
111 North Avenue _____
Barrington, Illinois 60010 _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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