MOFFICJAL COPY 4

RELEASE OF MORTGAGE

Loan No.

611253-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK THOMPSON and VENIE THOMPSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 18446152 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 32, Blk 4, in Frederick H. Bartlett's Greater Calumet 312 01 Chicago, bng pt of the Si of SEC 20 01 RECORDING \$13.7 T 37 N, R 14, E of the 3rd P.M. 777777 TRAM 9510 04/11/91 13:11:00 CCI. \$7196 4 G \$1 04/11/91 13:11:00 \$13.4 Bartlett's Greater Calumet Sub of COOK COUNTY RECORDER

Property Address: 11538 A Loomis, Chicago, IL 60643 Permanent Index Number: 25-23-303-034-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage with has the right to release same either as the original mortgagee or as successor in in e est to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAYINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of MARCH , 19 91

THE TALMAN HOME FEUERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

mounty muph

Servicing Officer

Loan Servicing Off

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the pursons whose names are subscribed to the foregoing instrument are personally known to me to be duly juth rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me to a day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of he as of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CIIVEN under my hand and notarial seal, the day and year first above written.

OF COLAL SEAL MARY MURPHY Notary Public, State of Illinois My Commission Explica 3/16/92

THIS INSTRUMENT WAS PREPARED BY: Mary Murphy TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to:

Benjamin E. Stars Evan. Su manz &

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE 등 THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO.M2400 JAN 86

UNOFFICIAL COPY

Cook Colling Clerk's Office

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