## UNDEF GAVES COPON NO. 1100 92507 017 1092505

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

2720 W. Devon Ave., CHICAGO, ILL. 60659

.. Now known as FIRST COOK COMMUNITY BANK, F.S.B.

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION! CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remuse, Convey, Release and Quit-Claim units. -DAVID (P) ELMAN AND NATHALIE SHIRLEY SPIELMAN, HIS WIFE CO/JE of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have accusized in through or by a certain murigage bearing date the 30th A.D. 1971 and recorded in the Recorder's office of COOK of MARCH County, in the state of Illinois, in Book \_\_\_\_ \_\_\_\_of Records, on page\_\_ 21 436 273 . to the premises therein described, situated in the County of\_ Document No., COOK state of Illinois, as follows to wit: SEE REVERSE SIDE FOR LEGAL DESCRIPTION. \$13.29 DEFT-01 RECORDING T#2222 TRAN 8162 94/11/91 12:37:00 £641 # B \*-91-164743 -91-164740 COOK COUNTY RECORDER Property Address known as: 6800 % California, #20, Chicago, 1171 ois 60645 Tax I.D. #: 10-36-117-015-1036 \\ IN TESTIMONY WHEREOF, THE SAID CO & COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto cauled its corporate seal to be affixed, and these presents to be signed by its Sr. Vice President, and attested to by \_day of \_!larr.b. 29th its Asst. Secretary, this. SEAL COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION \* Casimir F. Kaminski Sr. Fice President Barefoot Bankhead Secretary STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. Notary Public This Document Prepared by CASTMIR F. KAMINSKI OFFICIAL STAL COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION \* KARIN C. YOST NOTART PUBLIC STATE OF ILLINOIS

SET COMMISSION EXP. BULY 26,1993

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## **UNOFFICIAL COPY**

Unit No. 2-Q as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): the East 210 feet (as measured along the North line of West Fratt Avenue) of that part of Lot 3 lying East of the West 810.5 feet thereof, lying West of the East 33 feet thereof (taken for a street), lying South of the North 172.h feet thereof and lying North of the South hO feet thereof, all in Circuit Court Partition of the South East quarter of the North West quarter of Section 36, Township hI North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Oak Park National Bank, Trustee under Trust No. 6700, and recorded in the office of the Recorder of Cook County as Document No. 19776632; and as amended by Document No.2978h711, 19967976 and 20030732; together with an undivided 1.316 \$ interest in said parcel, (excepting from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and survey). Said property being commonly known as 6800 North California Avenue, Chicago, Illinois.

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