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91164867

ASSIGNMENT OF MORTGAGE

Loan No. 0490591

FOR VALUE RECEIVED The Provident Institution For Savings In The Town Of Boston
of 30 Winter Street, Boston, MA 02105

and assign unto THE BOSTON FIVE CENTS SAVINGS BANK
of 1250 HANCOCK STREET, QUINCY, MA 02169, its successors and assigns

forever, that a certain mortgage, and the note thereby secured, made and executed by
Leonard S. Koenig, a bachelor and Jerry L. Bronikowski, a bachelor, dated the 31st day
of October, 1986, to Provident Financial Services, Inc. and duly

recorded in Doc# 86517776 in the Office of the Clerk County of /City of
interlocking assignment to provident institution recorded in Doc# 87592749
Cook, State of Illinois

IN WITNESS WHEREOF, The Provident Institution For Savings In The has caused
this instrument to be duly executed and delivered this The Town Of Boston 4th day of October,
1990.

In the Presence of:

Deborah S. Haines
Arzoo

THE PROVIDENT INSTITUTION FOR SAVINGS
IN THE TOWN OF BOSTON

BY:

JOHN R. ADAM
VICE PRESIDENT

STATE OF: MASSACHUSETTS

COUNTY OF MIDDLESEX

On the 4th day of October 1990, before me personally came

JOHN R. ADAM to me known, who, being by me duly sworn, did depose
~~and say that~~ he resides at No. 1210 WASHINGTON STREET
WEST NEWTON, MA 02165

that he is the Vice President

of THE PROVIDENT INSTITUTION FOR SAVINGS

IN THE TOWN OF BOSTON the corporation described in and
which executed the foregoing instrument; that he knows the seal of said corporation
that the seal affixed to said instrument is such corporate seal; that it was affixed by
order of the board of directors of said corporation; and that he signed his
name thereto by like order.

RETURN TO:

DEPT-01 RECORDING \$17.00
T#8888 TRAM 5433 04/11/91 14:21:08
#4032 #H *-91-164867
COOK COUNTY RECORDER

Marion D. Sheppard
Notary Public

My commission expires: 5-21-93

Boston Five Cents Savings Bank, F.S.B.
1250 Hancock Street
Quincy, MA 02169
Attn: Helen Polvere

\$17.00

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1998/01/01

Property of Cook County Clerk's Office

91164867

APPROVED BY: [Signature]
COUNTY CLERK
COOK COUNTY
JANUARY 1, 1998

1998/01/01

1998/01/01

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Policy Number 218958

00038210

	Amount of Insurance	Date of Policy	
OWNERS	\$ 117,500.00	NOVEMBER 5, 1986	
LENDERS	\$ 111,500.00	NOVEMBER 5, 1986	

1. Name of Insured:

THE PROVIDENT FINANCIAL SERVICES, INC.

0490591

2. The estate or interest referred to herein is at Date of Policy vested in:

LEONARD S. KOENIG AND JERRY L. BRONIKOWSKI, IN JOINT TENANCY

3. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE

4. The mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein.

Mortgagor: LEONARD S. KOENIG, A BACHELOR AND JERRY L. BRONIKOWSKI, A BACHELOR

Mortgagee: THE PROVIDENT FINANCIAL SERVICES, INC.

Dated : OCTOBER 31, 1986

Amount : \$111,500.00

Recorded : NOVEMBER 5, 1986

Document : 86-517,776

5. The land referred to in this policy is located in the County of
State of ILLINOIS and described as follows: COOK

ILLINOIS

COOK

NOV 25 1986

SEE ATTACHED RIDER

PIN# 14-18-421-038-1001, Vol. 481

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1988

1987

1987

1987

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1988

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1988

1988

ALTA LENDERS FORM

Policy Number 218958

LEGAL DESCRIPTION

UNIT 1 IN THE PAULINA GARDENS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 AND THE SOUTH 10 FEET OF LOT 21 IN THE SUBDIVISION OF LOTS 11 AND 12, IN BELLE PLAINE, BEING A SUBDIVISION OF THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS, OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL IMPROVEMENTS THEREON, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, INCLUDING PARKING SPACE NO. 1.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 25-5678 AND NOT INDIVIDUALLY FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1984, AS DOCUMENT NO. 27051717.

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STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1911

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE
ON THE
LANDS BELONGING TO THE STATE OF ILLINOIS
AND THE
LANDS BELONGING TO THE UNITED STATES
AND THE
LANDS BELONGING TO OTHER STATES
AND THE
LANDS BELONGING TO INDIVIDUALS
AND THE
LANDS BELONGING TO CORPORATIONS
AND THE
LANDS BELONGING TO PARTNERSHIPS
AND THE
LANDS BELONGING TO TRUSTS
AND THE
LANDS BELONGING TO ESTATES
AND THE
LANDS BELONGING TO OTHER PERSONS

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