

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 113.00  
T:7777 TRAN 9499 04/11/91 09:51:00  
36937 G \*-91-164001  
COOK COUNTY RECORDER

91164001

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HOMEOWNERS SECURITY CORP.  
POST OFFICE BOX 225, LANSING,

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the R. E. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELWYN L. KINTNER, JR. & SUSAN A.  
(NAME AND ADDRESS)  
KINTNER, Husband & Wife of 3446 - 157th Street, Markham, Illinois, 60426 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain R. E. Mortgage, bearing date the 23rd day of April, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87341321, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 26 (except the North 100 feet thereof) in Block 1 of Arthur T. McIntosh and Company's Markham Estates, Unit No. 2, Subdivision of Northwest Fractional  $\frac{1}{4}$  of the Southeast Fractional  $\frac{1}{4}$ , South of the Indian Boundary Line (except Northwesterly 100 feet of said Northwest Fractional  $\frac{1}{4}$  dedicated for Indian Boundary Line Road, also except East 299.56 feet (except East 33 feet thereof), of South 631.74 feet (except South 33 feet thereof), of the Northwest Fractional  $\frac{1}{4}$  of the Southeast Fractional  $\frac{1}{4}$  of Section 14, Township 36 North, Range 13, East of the Third Principal Meridian; also Southeast Fractional  $\frac{1}{4}$  (except the North 1327 feet thereof), of said Section 14, North of the Indian Boundary line except Southeasterly 100 feet dedicated for Indian Boundary Line Road, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-14-404-032  
Address(es) of premises: 3446 - 157th Street, Markham, Illinois, 60426

Witness our hand \_\_\_\_\_ s. and seal \_\_\_\_\_ s., this 19th day of September 19 89.

T. A. Smith (SEAL)  
T. A. Smith, President  
Russell N. Demaray (SEAL)  
Russell N. Demaray, Secy.

This instrument was prepared by HOSCO, P.O.B. 225, LANSING, IL, 60438  
(NAME AND ADDRESS)

MT 40527

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 327

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires 4-29-90

Notary Public Seal: Name of Notary Public, 19th day of Sept. 1989

I, Diane R. Schafer, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. A. Smith, President of HOSCO, Illinois, and Russell N. Demaray, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

91164001

STATE OF Illinois }  
COUNTY OF Cook }  
SS.