

90-4505  
Cook

# Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit P.I.N. 16-03-215-025 1428 N TRIPP, CHICAGO IL 60651

LOT 253 AND THE SOUTH 1/2 OF LOT 254 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$13.00  
RECORDED  
11/17/77 TRAM 7501 04/21/91 10:13:00  
46974 G \*--91-164038  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RAUL P. ALVAREZ (MARRIED TO EVA ALVAREZ, A/K/A EVA PAGAN)

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13TH day of APRIL, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 89177210, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and has presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15TH day of OCTOBER 1990

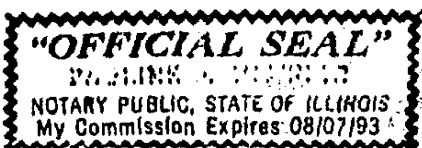
ST. PAUL FEDERAL BANK FOR SAVINGS  
By: [Signature] ASSISTANT Vice President  
HELEN N. NOVICKI  
Attest: [Signature] Assistant Secretary  
JAMES E. HUNT

STATE OF ILLINOIS SS.  
COUNTY OF COOK  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
Given under my hand and notarial seal, this 15TH day of OCTOBER A.D. 1990

This instrument was prepared by J. LORANCA

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

[Signature]  
PAULINE P. KUBINIEC Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN TO:  
Box 14

91164038

91164038

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91161038

85X20X

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-041113-5

RAUL P. ALVAREZ

Name

1428 N. TRIPP

Address

CHICAGO, IL 60651

10/9/90

KUBINIEC