PARTIAL RELEASE OF MORTGAGE

Loan No. 1-60108-15

91164153

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90562506 to the premises therein described to-wit:

LOT 29 IN PONTARELLI BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #13-19-205-004

91164153

DEPT-01 RECORDING TRAN 9504 04/11/91 10:38:00 ₹7039 **₹ €5** \*-91-164153

COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, tois 15TH day of MARCH

Cragin Federal Bank for Savings of Chicago

Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY I'HAT. the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Fed real Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said. instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation be affixed thereio, deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first i

shove written.	LECUN M. KRASHISKI	urija Mari
Lean	Motors Langue of Micros My Programs Changes 9/12/91	} }

THIS	INSTRUMENT	WAS	PREPARED	BY
_RI	CHARD J.	JAHN	<u>s</u>	
	EST FULLERTON			

Recorder's Box No ...

Mail	to:				

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## UNOFFICIAL COPY

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Property of County Clerk's Office

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