

UNOFFICIAL COPY

9 1 0 4 3 9 91164399

This Deed of Release Witnesseth, That CC HOME LENDERS SERVICES, INC.
1750 E. GOLF RD. SUITE 320 SCHAUMBURG, IL. 60173

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS

, owner and holder of the note evidencing the debt secured by
mortgage executed by SUZANNE M. ROMERSA, DIVORCED AND NOT SINCER REMARRIED
OF 148 N. WILLIAM PALATINE, IL. 60067

dated AUGUST 7TH, 19 90, and recorded AUGUST 9TH, 19 90,

In the office of the RECORDER of COOK, ILLINOIS
(Recording Officer) (County) (State)
under Document No 90387598 In Book _____ at Page _____, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 25 IN BLOCK 20 IN WINSTON PARK NORTHWEST UNIT 2, BEING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN
THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT NO. 17536792
AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 02-13-312-024

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 29TH day of MARCH, 19 91.

Attest: Tamara L. Hill
Assistant Secretary

By Lyle J. Pesh
Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 29TH day of MARCH, 19 91 A.D., before me, appeared
LYLE J. PESH

to me personally known, who being by me
duly sworn, did say that he is the Vice President of CC HOME LENDERS SERVICES, INC.

, a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board

of Directors, and said LYLE J. PESH

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
DUPAGE, ILLINOIS

(County)

(State)

" OFFICIAL SEAL "
DANA C. MACK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/94

Dana C Mack

My Commission Expires:

Notary Public for said County and State

THIS DOCUMENT PREPARED BY: CC HOME LENDERS SERVICES, INC.
1750 E. GOLF RD. SUITE 320
SCHAUMBURG, IL. 60173

91164399

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DEPT-01 RECORDING \$13.00
T#0888 TRAN 5398 04/11/91 12:06:00
#3986 # H *-91-164399
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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