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POR THE PROTECTION OF WINDS OF FUE OF OR OF DEED OF RELEASE (Corporation) TRUST WAS FILED.
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a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in COOK COUNTY TILLINOTS , owner and holder of the note evidencing the debt secured by mortgage executed by SUKANNE M. ROMERSA, DIVORCED AND NOT SINCER REMARR OF 148 N. WILLIAM PALATINE, IL. 60067 deted AUGUST 7TH , 19 90, and recorded AUGUST 9TH 19 90 In the office of the RECORDER of COOK ILLINOIS (Residue) (Re	This Deed of Release	e Witnesseth, That <u>CC</u>	HOME LENDERS	SERVICES, IN	VC.
and having its principal place of business in COOK COUNTY ILLINOIS , owner and holder of the note evidencing the debt secured by SUZANNE M. ROMERSA, DIVORCED AND NOT SINCER REMARR MORESA, DIVORCED AND NOT SINCER REMARR MORESA, DIVORCED AND NOT SINCER REMARR BOOK 148 N. WILLIAM PALATINE, IL. 6067 dated AUGUST 7TH 19. 90, and recorded AUGUST 9TH 19. 90. In the office of the RECORDER of COOK , ILLINOIS (Sain) under Document Not 151599 in Book at Page , to value received, does hereby release in 160 from the lien and effect of said mortgage or deed of trust the following property therein described, (Switt): LOT 25 IN BLOCK 20 IN WINSTON PARK NORTHWEST UNIT 2, BEING A SUBDIVISION IN SECTION 43, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE CM MAY 13, 1959 AS DOCUMENT NO. 175367: AND RE-RECORDED ON. JUNE 30, 1959 AS DOCUMENT NO. 17584144 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 02-13-314-024 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 29TH day of MARCH 19.91. Assistant Secretary LYLE PESH Vice President CORPORATION ACKNOWLEDGEMENT CORPORATION ACKNOWLEDGEMENT State of ILLINOIS State of ILLINOIS County of COOK 3s. On this 29TH day of MARCH 19.91 A.D., before me, Eppeared LYLE J. PESH to me personally known, who being by me duly sworn, did say that he is the Vice President of CC HOME LENDERS SERVICES. INC. A DELAWARE Corporation, and that the seal affixed to the foregoing instrument of said corporation by authority of its Board of Directors, and said LYLE J. PESH 20 DAMA C MACK 20 DAMA C	1750 E. GOLF RD. SUI	TTE 320 SCHNUMBU	IRG, IL. 60173		.
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Notary Public for said County and State	My Commission Expires: }	DANA C. MACK			اجنب حجب عنبي يبدو
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DEPT-01 RECORDING \$13.00 T#8886 TRAN 5398 04/11/91 12-06:00 #3986 # H *-91-164399 COOK COUNTY RECORDER

Property of County Clerk's Office

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