BARBARA EMOND 1000 E. WOODPIELD ROAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173 91165125 AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATIO:, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, but, and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1991 executed by DAVID SAFFRIN AND JONI R. SAFFRIN, HUSBAND AND WIFE to MORTGAGE CAPTURAL CORPORATION a corporation organized and in the laws of THE STATE OF MINNESOTA and whose principal place of Juliness is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101 ,as Document No. and recorded in Book/Volume No. .page(s) 97.165124 County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 12 IN BLOCK 4 IN WINDSOR RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1989 AS DOCUMENT NUMBER 89375859, IN COOK COUNTY, ILLINOIS. Collust Cla DEPT-01 RECORDING \$13.29 \$7465 ± G ×-91-165125 COOK COUNTY RECORDER 03-05-415-012 Commonly known as: 410 MAYFAIR LANE, BUFFALO GROVE, ILLINOIS 60089 TOGETHER with the note or notes therein described or referred to, the money dull and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE CAPITAL CORPORATION STATE OF XMINDENEXXX ILLINOIS **COUNTY OF** COOK MARCH 28. 1991 BY: KATHY T. GRÉCO before me. the VICE PRESIDENT (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, unda personally appeared KATHY T. GRECO LINDA M. ELMONDS ASSISTANT SECRETARY VICE PRESIDENT RY. known to me to be the and LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation "OFFICIAL SEAL" Carcino ti Cangelesia Notary Public Notice Public State of 18.55 \$ County/ (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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