

UNOFFICIAL COPY

91165180

CONSUMERS TITLE COMPANY A 55  
221 N. LA SALLE SUITE 2404  
CHICAGO, IL 60601

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

PAYSAVER CREDIT UNION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TYLER WILSON AND JOAN WILSON 2687 STEWART, EVANSTON, IL. 60201 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain DOCUMENT, bearing date the 9TH day of OCT. 19 81, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 26024371

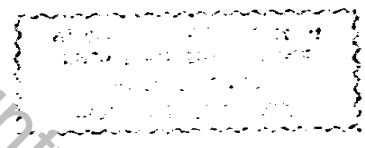
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 4 IN VAN S. DRESSERS RESUBDIVISION OF LOT 15 IN BLOCK 25 IN NORTH EVANSTON, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CONSUMERS TITLE COMPANY  
221 N. LA SALLE SUITE 2404  
CHICAGO, IL 60601

25-03-178-005

DEPT-01 RECORDING 91165180 \$15.29  
7:5555 TRAN 3157 04/11/91 14:21:00  
#9718 \$ \*-91-165180  
COOK COUNTY RECORDER

91165180



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

PAYSAVER CREDIT UNION

By [Signature] President  
Attest [Signature] Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DONNA SMITH, 232 N. FOURTH ST. LIBERTYVILLE, IL 60069 (Name) (Address)

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