# UNOFUIT Satisfaction PY 21205242 And Release of Mortgage

167-1064801/19554013

American Savings and Loan Association formerly Ribbn as Loan No	
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancel of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RE CONVEY, RELEASE and QUIT CLAIM unto	llation MISE.
Deanna L. Brandt, divorced and not since remarried	
of the County of Cook and State of Illinois. right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage date	all the ed the
18th day of June . A.D. 19-84 , and recorded in the Recorder's Of	lice of
Cook County, in the State of Illinois	ı book
of ecurds, on page, as document No. 27 147 728 , and a certain Assign	nm <del>-</del> ct
of Rents dated the day of day of 19 , and recorded in the Reco	order's
Office of ————— County. in the State of ———————————————————————————————————	, in
book of records, on page as document No to the premises to described, as follows, to-wit:	herein
SEE ATTACHED LEGAL DESCRIPTION	
911050242	
. DEPT-01 RECORDING T4444 TRAN 3309 04/11/91 : . +6060 : D *-71-16: . COCK COUNTY RECORDER	
situated in the city of Countrysid: Country of Cook State of Illinois together with all the appurtenances and privileges thereunto belong appertaining.  IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name.	· ·
signed to these presents by its Assistant Vice President, and attested for Assistant Secretar	
27th day of October A.D., 1975	·
ATTEST: ATTEST: AND LOAN ASSOCIATED assignee of ICA Mortage Corporation	
(Pat A. Ballard, Assistant Secretary Sandra Austin, Assistant Vice Poindent	<del></del>
STATE OF CALIFORNIA	D.11.
county of San Joaquin	E 42CHEAC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sendra Austin,	
Assistant personally known to me to be the Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION	
a corporation, and Pat A. Ballard. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the for-instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and deliveres said instrument as such officers of said corporation and crusted the corporate said of said corporation to be affixed the pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free	rd the errio.
voluntary act and deed of said corporation, for the uses and purposes therein set forth  GIVEN under my hand and Notarial Seal this 27th day of October A.D. 19	**

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Saneficiary & Demands

44033-7[1/74]\* 345R — Full Satisfaction

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My, Come, Experiment 27, 1990

SAF Systems and Forms

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#### PARCEL 1:

Unit No. 203, as delineate on Survey of the following described Parcel of real estate (hereinafter referred to as Parcel):

That part of the North Eas' Quarter of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian described as follows:

COMMENCING at a point on the East line of said North East Quarter of Section 2.1, Township 38 North, Range 12, East of the Third Principal Meridian, 1131,14 feet North of the South East corner of the North East Quarter of said Section 20; thence Westerly along a line at Tight angles to the East line of the North West Quarter of said Section 20, a distance of 26.99 feet to the place of beginning of the hereinafter described tract of land; there continuing Westerly along the last described line, a distance of 72.07 test to a point; thence Southerly along a line 99.06 feet West of and parallel with the East line of said North East Quarter, a distance of 230.05 feet to a point; thence Easterly along a line (at right angles to the last described line), a distance of 72.07 feet; to a point, said point being 26 9 feet West of the East line of said North East Quarter; thence Northerly slong a line 26.99 feet West of and parallel with the East line of said North East Quarter, a distance of 230.05 feet to the place of beginning, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium made by O'HARE INTERNATIONAL BANK, a National Panking Association, as Trustee under Trust Agreement dated February 20, 1969 and known as Trust Number 69 L 107 recorded in the Office of the Recorder of Cook County, Illinois, Illinois, as Document Number 21928034, together with 2.3034 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

#### PARCEL 2:

Easements for the benefit of Parcel 1 as set forth in Declaration of Easements, Covenants, and Restrictions made by O'Hare National Bank, a national banking association, dated February 28, 1969 and also known as Trust No. 69L107, dated May 31, 1972, and recorded June 6, 1972, as Document No. 21928035, for ingress and egress and recreational Facilities, as set forth in Deed made by O'Hare International Bank, a national banking association, as Trustee under Trust Agreement dated February 28, 1969 also known as Trust Number 60 L 107 to MONICA H. FARR dated June 21, 1972 and recorded July 19, 1972 as Document 21982052.

18-20-201-028-1015

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Deanna L. Brandt 6600 S. Brainard # 203 Countryside, IL 60525