

91165242

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

American Savings and Loan Association formerly known as State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California Loan No. 167-1064801/19554013

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Deanna L. Brandt, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of June, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 27 147 728, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

91165242

DEPT-01 RECORDING \$13.29
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COOK COUNTY RECORDER

situated in the city of Countryside, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

27th day of October, A.D. 1986

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA Mortgage Corporation

Pat A. Ballard, Assistant Secretary

By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

I, Angelia Giurato, the said signed, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Vice

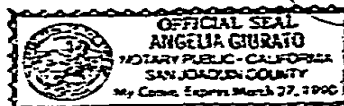
Secretary of said corporation, and Pat A. Ballard, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 27th day of October, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands

Angelia Giurato Notary Public

Margaret Luchini
13 29



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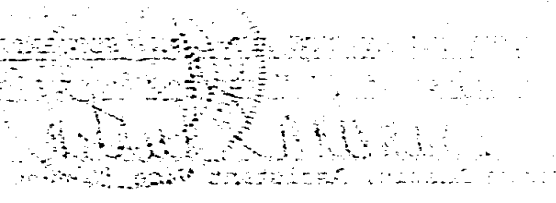
Property of Cook County Clerk's Office

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COOK COUNTY CLERK
111 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL. 312.600.6000

91165342

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 2001.



Attest: My commission expires _____

COOK COUNTY CLERK

91165342

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PARCEL 1:

Unit No. 203, as delineated on Survey of the following described Parcel of real estate (hereinafter referred to as Parcel):

That part of the North East Quarter of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian described as follows:

COMMENCING at a point on the East line of said North East Quarter of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, 1131.14 feet North of the South East corner of the North East Quarter of said Section 20; thence Westerly along a line at right angles to the East line of the North West Quarter of said Section 20, a distance of 26.99 feet to the place of beginning of the hereinafter described tract of land; thence continuing Westerly along the last described line, a distance of 72.07 feet to a point; thence Southerly along a line 99.06 feet West of and parallel with the East line of said North East Quarter, a distance of 230.05 feet to a point; thence Easterly along a line (at right angles to the last described line), a distance of 72.97 feet; to a point, said point being 26.99 feet West of the East line of said North East Quarter; thence Northerly along a line 26.99 feet West of and parallel with the East line of said North East Quarter, a distance of 230.05 feet to the place of beginning, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium made by O'HARE INTERNATIONAL BANK, a National Banking Association, as Trustee under Trust Agreement dated February 28, 1969 and known as Trust Number 69 L 107 recorded in the Office of the Recorder of Cook County, Illinois, Illinois, as Document Number 21928034, together with 2.3034 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

PARCEL 2:

Easements for the benefit of Parcel 1 as set forth in Declaration of Easements, Covenants, and Restrictions made by O'Hare National Bank, a national banking association, dated February 28, 1969 and also known as Trust No. 69L107, dated May 31, 1972, and recorded June 6, 1972, as Document No. 21928035, for ingress and egress and recreational facilities, as set forth in Deed made by O'Hare International Bank, a national banking association, as Trustee under Trust Agreement dated February 28, 1969 also known as Trust Number 60 L 107 to MONICA H. PARK dated June 21, 1972 and recorded July 19, 1972 as Document 21982052.

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18-20-201-028-1015

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Deanna L. Brandt
6600 S. Brainard # 203
Countryside, IL 60525

SPENCER

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