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DEPT-01 RECORDING \$13.29
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 47777-81 G #91-166477
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CRAIGIN FEDERAL BANK FOR SAVINGS

of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does CLIFFORD F. PAULUS AND ROSEMARY PAULUS, HUSBAND AND WIFE hereby REMISE, RELEASE, CONVEY, and OWE CLAIM unto CLIFFORD F. PAULUS AND ROSEMARY PAULUS, HUSBAND AND WIFE NAME AND ADDRESS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of October, 19 90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90514719, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 46 IN BLOCK 2 IN WILLIAM BOLDENWECK'S ADDITION TO UNDER DEN LINDEN, BEING A SUBDIVISION OF LOT 5 IN COUNTY CLERKS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note therein mentioned.

With all the appurtenances and privileges thereunto belonging or appertaining.

Plat/Deed Real Estate Index Number(s): 13-24-122-003

Address(es) of premises: 3753 N. Francisco, Chicago, Illinois 60618

Witness _____ hand _____ and seal _____, this 28th day of March 19 91.

Steven Stein
188 W. Randolph
Chicago IL 60601 *Ste - 1826*

James J. LaFave (SEAL)
Asst. Vice President
Henry J. Fischl (SEAL)
Asst. Secretary

This instrument was prepared by Richard J. Jahns, 5133 W. Fullerton Ave., Chicago, IL 60639 (NAME AND ADDRESS)

BJ

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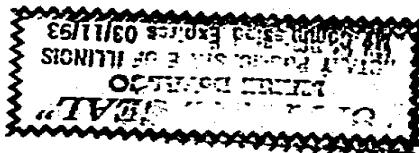
RELEASE DEED

By Corporation

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

ADDRESS OF PROPERTY:
3253 N. FRANCISCO
CHICAGO, ILLINOIS 60618

JL
TO

Commission Expires 3-11-93

GIVEN under my hand and Notarial seal this 28th day of March 1991
 ac, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the
 a corporation, and Timothy Lepunkt
 personally known to me to be the Ass't. Vice President of GRAGIN FEDERAL BANK FOR SAVINGS.
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski
 a notary public

I, MARIE DE FALCO

STATE OF Illinois
 COUNTY OF Cook
 }
 { ss.