

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1807 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

**RELEASE OF MORTGAGE**

Loan No. 173944-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

5125202

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BARRY L. THOMPSON AND JOYCE B. THOMPSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24807697 to the premises therein described to-wit:

LOT 3 IN THE SUBDIVISION OF LOT 88 (EXCEPT SOUTH 35.6 FEET OF LOT 88) AND LOT 89 (EXCEPT SOUTH 10 FEET AND THE NORTH 30.4 FEET OF LOT 89) IN WASHINGTON HEIGHTS RESUBDIVISION OF LOTS 8 TO 14 INCLUSIVE IN BLOCK 5 IN SECTIONS 17 AND 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT J470542, IN COOK COUNTY, ILLINOIS.

Property Address: 10612 SOUTH PROSPECT, CHICAGO, IL 60643  
Permanent Index Number: 25-18-214-015-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ND day of MARCH 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

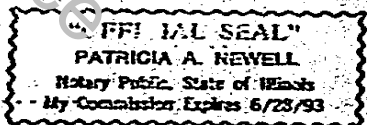
Attest: *Naughty Shaver*  
Loan Servicing Officer

By: *Patricia A. Newell*  
Notary Public  
15777 1560 5574 04/17/91 09:38:00  
47810 + G \* - 91 - 166490  
COOK COUNTY RECORDER

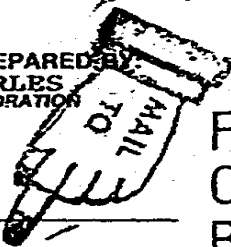
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY BRIDGETT A. CHARLES TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
CHARLES WOTTRICH  
P.O. BOX 399  
PLOSSMOOR, IL 60422

1829

08200120

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STATE OF ILLINOIS

DEPARTMENT OF REVENUE

NOTICE TO THE TAXPAYER OF THE DEATH OF A DEBTOR OF A MORTGAGE  
IN CONNECTION WITH THE RECEIPT OF A DEED OR OTHER INSTRUMENT  
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IF YOU ARE THE TAXPAYER OF THE DEBTOR OF A MORTGAGE IN CONNECTION WITH THE RECEIPT OF A DEED OR OTHER INSTRUMENT IN CONNECTION WITH THE RECEIPT OF A DEED OR OTHER INSTRUMENT

YOU SHOULD BE ADVISED THAT THE DEPARTMENT OF REVENUE HAS BEEN ADVISED THAT YOU ARE THE TAXPAYER OF THE DEBTOR OF A MORTGAGE IN CONNECTION WITH THE RECEIPT OF A DEED OR OTHER INSTRUMENT IN CONNECTION WITH THE RECEIPT OF A DEED OR OTHER INSTRUMENT

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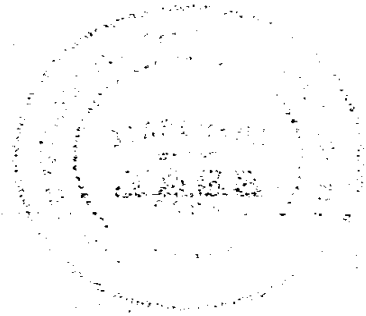
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Property of Cook County Clerk's Office



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FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDS  
OF DEEDS OR THE RECORDS  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED

*[Handwritten signature]*