PREPARED BY: SMIRN TINOFFICIAL COPYLON NO. 569480
P.O. BOX 7075.
PASADENA, CA 91109

91166597

K	now All Men by These Presents, Tha	t HOME SAVINGS	OF AMERICA, F.A.		
<b>1</b> 99	corporation existing under the laws of cod and valuable considerations, the	the United States receipt whereof is	of America, for and in hereby confessed, do	n consideration of one doll ses hereby Remise, Conv	lar, and for other ey, Release and
0,0	uit-Claim unto DENNIS J. LISTO	ON, DIVORCED A	ND NOT SINCE REM	ARRIED .	
$^{1}$	I the right, title interest, claim or demearing date the 22ND day of	λY		, A.D. 19 85 and	l recorded in the
X As	ecorder's Office in the State of Illinois, ssignment of Rents bearing date the 2 ate of Illinois, in Book	NDday of MAY of Records, on p	page	, as Document No. nd recorded in the Record , as Document No.	
	the premises the rain described, situal			II:	
, ,	**DOCUMENT NO. 85 033 558				
	AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  COMMONLY KNOWN AS 13913 SOUTH JAMES DRIVE, UNIT 1018, CRESTWOOD, IL. 60445				
		JAMES DRIVE,	UNIT 1018, CREST	WCCD, 1L. 60445	
PI	N: 28-04-301-015-10/3	)x	•		\$1 2/12/91 69:58: 1-16659 RER
In testimony whereof the said Home Special America, F.A.					
	lestimony whereof, the said th hereunto caused its corporate seal		e present to be sig	ned by its Assistant Vice I	President of this
	RTHday ofMARCH	( P)	A.D. 19_91_	<del></del> *	
		S ( )	)		
			HUME SAVINGS OF	F AMERICA, F.A.	$\overline{}$
1/2/1	NIS J. LISTON 913 S. JAMES IM		40/2	10/	
光门	$\frac{1}{2}$	14. 5	By The Kal	in Could	Hir
バス	oll 3 2 Dames no	IW	Rosalif Du	deat	÷
n ol	frod III Colys		Bur (1	I / John	-
YAC)	in in the		Assistant Secretary Pat Mann	V <sub>A</sub>	
	Unit-1018		rac ragur	4,	-
STA	ATE OF CALIFORNIA )	_		'5	
CO	( ss. DUNTY OF LOS ANGELES )	•			,
OU	MARCH 28,1991			before me, the unders	ioned, a Notary
	blic in and for said State, personally ap	•		'()	,
•	Rosalie Douglass sonally known to me (or proved to me trument as		nd. Pat Mann listactory evidence) to		culed the within
	Assistant Vice	President and	Assistant	Secreta	ry, on behalf of
Hon	me Savings of America, F.A.				$\widetilde{\mathcal{A}}$
	corporation therein named, and acknows, or a resolution of its board of dire		such corporation exe	cuted the within instrumen	t pursuant to its
wn	TNESS my band and official seal.			-4.0051	
	Agrica Tio			9216659	3 <i>(</i>
Sig	Smirna Tieng			rea for official notarial sea	
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Sound Clerk's Office

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PARCEL 1:

Unit 1018 in the Sandpiper South Condominium Unit No. 5, as delineated on survey of lots 10 and 11 in Sandpiper South Unit No. 4, a subdivision of part of the Southwest 1/4 of Section 4, Township 36 Abrth, Range 13 East of the Third Principal Meridian, in Cook County, Illinois (Rereinafter referred to as parcel) which survey is attached as Exhibit "A" to Declaration of Condominium made by Beverly Bank, a corporation of Illinois, as trustee under trust Agreement dated November 22, 1972 and known as Trust No. 8-4011 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 23 674 474 together with an undivided percentage interest in the common elements.

PARCEL 2:

85 033 558

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements made by Beverly Bank Trust #8-4011 recorded December 12, 1973 as Document No. 22 570 315 and created by the mortgage trum Lawrence A. McGuire and Rosenn Saccone to Talman Federal Savings and Loan Association dated July 9, 1976 and recorded November 22, 1976 as Document No. 23 100 063 and as created by deed from Beverly Bank Trust #8-4011 to Lawrence A. McGuire and Rosenn C. Saccone dated July 9, 1976 and recorded January 19, 1977 as Document No. 23 793 397 for ingress and egress in Cook County, Illinois

THIS ADDENDUM IS ATTACHED FICE AND MADE A PART HEREOF

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Property of Cook County Clerk's Office