UNOFFICIAL CORY (550)

BELL FEDERAL SAVINGS AND LOAN ASSOCI

73071201

LOAH NO.

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MAHENDRA A. SHAH AND BHARATI M. SHAH, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/YOMNENEKIN the Recorder's/ REGISTERS office of COOK County, Illinois, in Book ----, on page ----, as Document No. 24432253 to the premises therein described to-wit:

THE WEST 1/2 OF LOT 17 IN WEST GARS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

\$13.29

TRAM 7523 04/12/91 10:07:00 G *-91-166650 \$ G COOK COUNTY RECORDER

COMMONLY KNOWN AS: 9038 HOLLYBURRY

DES PLAINES ILLINOIS 60016

TAX I. D. NO.: 09-15-218-074-0000



IN TESTIMONY WHERLUT, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, 4TH day of APR7 .. 19 91

BELL FEDERAL SAYINGS AND LOAN AS

Vice-President

Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly and orized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

| GIVEN under my hand an | d notarial scal, the day and | year first above wit | itten. | \ |
|--|------------------------------|----------------------|---------------------------------|-------------|
| THIS INSTRUMENT WA K. GRUZI Bell Federal Savings and Loan Association | | | Notary Publi | Juply |
| Mail to: MAIKE ShA | h But | | "OFFICIAL" NOTARY PURELO . INUE | SEALT CS650 |
| 1038 Holly | berry | | My Commission Expir | es 12/15/91 |
| DPSPLAMES | ITY (NO16 | Recorder's Box. | No | ,29 |

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