

9 1 7 0 6 8 7 0 CHANDRA

RELEASE OF MORTGAGE

91166670

KNOW ALL MEN BY THESE PRESENTS, That NBD PARK RIDGE BANK, a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SATISH CHANDRA AND SHIMMI CHANDRA

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17th day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 90024511; and also in, through or by a certain Assignment of Rents and Issues, bearing date the day of 19, and recorded in the Recorder's Office of County, in the State of in book of records, on page as document No. to the premises therein described, situated in the County of State of as follows, to wit:

THE NORTH 1/2 OF LOT 9 IN BLOCK 2 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

51252943

P.I.N. 16-06-405-021

Mogel Brejcha
512 West Burlington
Lagrange, Ill 60525 Ste-206



FOR THE PROTECTION OF THE CREDITORS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THE OFFICE OF THE MORTGAGE OR DEED OF TRUST HAS FILED.

DEPT-01 RECORDING \$13.29
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COOK COUNTY RECORDER

together with all the privileges and appurtenances thereunto belonging or appertaining

IN WITNESS WHEREOF, said NBD PARK RIDGE BANK, Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 8th day of MARCH, A.D. 19 91

NBD PARK RIDGE BANK

By G.M. Wilson
Vice President GREGORY M. WILSON

Attest Mary E. Fagerson
Assistant Secretary MARY E. FAGERSON

Corporate Seal

STATE OF ILLINOIS.

County of COOK

SS.

I, FRANCES R. ALTIERI

a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY M. WILSON

Vice-President of NBD PARK RIDGE BANK

MARY E. FAGERSON

Assistant Secretary

ized and existing under the laws of the State of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as own free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of March, A.D. 19 91

FRANCES R. ALTIERI
Notary Public, State of Illinois
My Commission Expires 4-3-94

Frances R. Altieri
NOTARY PUBLIC

My commission expires

DELIVERY NAME NBD PARK RIDGE BANK
STREET One South Northwest Highway
CITY Park Ridge, Illinois 60068

823 N. KILWOOD AVE.
OAK PARK, IL. 60302

THIS INSTRUMENT WAS PREPARED BY
NBD PARK RIDGE BANK
PARK RIDGE, ILLINOIS

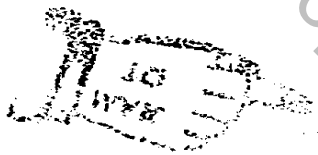
INSTRUCTIONS OR

RECORDER'S OFFICE BOX NUMBER 405

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