

Handwritten: 51258093

# Know all Men by these Presents, that the PULASKI SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS

a corporation existing under the laws of the \_\_\_\_\_, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_ Salvatore P Sansone and Mary A Sansone, his wife \_\_\_\_\_

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_\_\_\_\_ 10th \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_, A. D. 19\_\_\_\_ 83, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 2689507 \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Eighteen (18) in Block three (3) in D. Davis Subdivision in the Northeast quarter of the Southwest Quarter of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

PTN # 17-28-304-032-0000  
532 W 27th St  
Chicago Illinois 60616

DEPT-01 RECORDING 113.00  
147777 IRAN 9533 04/12/91 10:39:00  
#8067 + G \* - 91 - 166738  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said **PULASKI SAVINGS AND LOAN ASSOCIATION**

\_\_\_\_\_ hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_ 6th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, A. D. 19\_\_\_\_ 91.

**PULASKI SAVINGS AND LOAN ASSOCIATION**

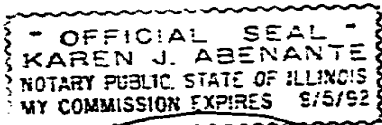
By: Robert C Gorski, President  
Attest: Roger A Budny, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Karen J Abenante a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert C Gorski personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_

**PULASKI SAVINGS AND LOAN ASSOCIATION**

and Roger A Budny, personally known to me to be the \_\_\_\_\_ Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument of writing as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this \_\_\_\_\_ 6th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, A. D. 19\_\_\_\_ 91

Handwritten: Box 151

Karen J. Abenante  
NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 151

**Release of Mortgage**  
BY CORPORATION

**PULASKI**

SAVINGS AND LOAN  
ASSOCIATION  
3154-56 South Morgan Street  
Chicago, Illinois 60608

TO

Salvatore P Sansone and  
Mary A Sansone, his wife

59144

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

6-24-55