

UNOFFICIAL COPY

FROM: KLOC, LAWRENCE S  
TIEHEN, ANN

MORTGAGE DATED 4-17-91

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 10/30/90  
VOL. PAGE  
DOCUMENT # 90528283  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL  
ORIGINAL DEBT. \$126,000.00

ASSIGNED TO: HOUSEHOLD BANK, FSB

91167568

ASSIGNMENT OF MORTGAGE

STATE OF ( IL  
COUNTY OF ( COOK LOAN NUMBER 09-58-29521

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSEHOLD BANK, FSB

100 MITTEL DRIVE  
WOOD DALE, IL 60191

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 5532 04/12/91 13:55:00  
#4240 #H \*51-1.67568  
COOK COUNTY RECORDER

ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SHARON C. DURCHOLZ, (ASSISTANT) SECRETARY ON THIS 08 DAY OF APRIL, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

*Sharon C. Durcholz*  
(ASSISTANT) SECRETARY  
SHARON C. DURCHOLZ

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS 91167568

ON THIS THE 08 DAY OF APRIL, 1991, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED SHARON C. DURCHOLZ WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

(SEAL)

"OFFICIAL SEAL"  
SANDRA J. UNDERWOOD  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 04/23/94

SANDRA J. UNDERWOOD  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT GURNEE

EXPIRATION DATE 04/23/94

1300 E

Prepared By and Return To: H. FINKLER 3-C  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

UNOFFICIAL COPY

FROM:

KLOC, LAWRENCE R.  
TIERNEY, ANN

MORTGAGE RECORDED

TO: SEARS MORTGAGE CORPORATION

PAGE

DOCUMENT #

IN THE RECORDER'S OFFICE OF

COOK COUNTY

STATE OF IL

ORIGINAL DEBT \$128,000.00

ASSIGNED TO: HOUSEHOLD BANK, FSB

ATTEST

ASSIGNMENT OF MORTGAGE

STATE OF IL

COUNTY OF COOK

LOAN NUMBER 09-28-29231

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 1200 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGE OR ASSIGNEE ABOVE NAMED FOR AND IN CONNECTION OF THE SUM OF ONE DOLLAR, LAWAU MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSEHOLD BANK, FSB

100 MITCHELL DRIVE  
WOOD DALE, IL 60191

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND OBLIGATIONS, AND ALL THE RIGHTS, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INSTRUMENT OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONIES DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR HEIRS AND ASSAULTS, SUBJECT TO THE RECORD OF OR CONDITION OF REGISTRATION IN THE INSTRUMENT OF MORTGAGE MENTIONED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SHARON C. BURCHOLE, (ASSISTANT) SECRETARY ON THIS 08 DAY OF APRIL, A.D., 1991.

SEARS MORTGAGE CORPORATION  
(CORPORATE SEAL)

SHARON C. BURCHOLE  
ASSISTANT SECRETARY

STATE OF ILLINOIS

COUNTY OF LAKE

ON THIS THE 08 DAY OF APRIL, 1991, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED SHARON C. BURCHOLE, WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY OF SEARS MORTGAGE CORPORATION, AN (CORPORATION), AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)  
DANIEL J. UNDERWOOD  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT GURNEE

EXPIRATION DATE 04/23/94

Property Clerk's Office

RECORDED IF 0012  
FOR THE COOK COUNTY  
CLERK'S OFFICE

# UNOFFICIAL COPY

*Kloc  
Tichen*

THE NORTH 1/2 OF THE SOUTH 2/3 OF LOT 6 IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES ALL IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-30-112-032-0000, VOL. 362

91167508

which has the address of 3017 N. NORDICA, CHICAGO  
Illinois 60634

[ZIP Code], ("Property Address");

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1. RETURN TO THE CLERK OF THE COURT  
IN THE COUNTY OF COOK, ILLINOIS  
2. THIS DOCUMENT IS THE PROPERTY OF THE CLERK OF THE COURT  
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AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING  
FROM THE CLERK OF THE COURT.

COOK COUNTY

(720) 604-3000

CLERK OF THE COURT