

91167579

Recording requested by / Return to:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation
whose address is 4301 Morse Road, Columbus, Ohio 43229

Grantor

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

F B S MORTGAGE CORPORATION, A Nevada Corporation (Grantee)
2550 University Avenue, West St. Paul, Minnesota 55114

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A",
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,
all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1991
THE HUNTINGTON MORTGAGE COMPANY

DEPT-01 RECORDING \$19.00
T#8888 TRAN 5534 04/12/91 14:02:00
#4251 # H * - 91 - 1.67579
COOK COUNTY RECORDER

By: Ruth M. Kovalski
Ruth M. Kovalski
Vice President

Lisa A. E. Shook
Attest: Lisa A. E. Shook,
Assistant Vice President

Carmen Barry
Witness: Carmen Barry

State of Ohio
County of Franklin
On February 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared
Ruth M. Kovalski, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of THE HUNTINGTON MORTGAGE COMPANY, and that she
executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
THE HUNTINGTON MORTGAGE COMPANY.

Suzanne R. Collins
Notary Public: Suzanne Collins
My Commission Expires August 8, 1995

91167579



SUZANNE R. COLLINS
Notary Public, State of Ohio
My Commission Expires 08-08-95
041

Prepared by: Richard Stone
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-8868
Pool: 00257130CD STCO: 12-031 IL Cook
8352CPS assignhunt2 90018 1 041 021010-0141

chase.cf 8334-0 90018 1

1900

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Pool: 00257130CD
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Document#: 021010-0141

Exhibit "A" to Assignment

Assignor: The Huntington Mortgage Company

Assignee: F B S Mortgage Corporation

Original Mortgages / Recording references:

LOAN#: 0516468 pmc:10574 (1)

Anthony R. Purchas, Rachel L. Purchas
Recorded on 09/12/89 Instrument: 89428231
Tax ID -----#: 28-36-102-019 vol.35

Property: 17616 Oakwood, Hazel Crest, Il, 60429

LOT 157 IN FIRST ADDITION TO PACESETTER KNOLLCREST, HARRY M. QUINN MEMORIAL SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

LOAN#: 0516807 pmc:10588 (2)

Larry W. Young, Marla C. Young
Recorded on 09/11/89 Instrument: 89425019
Tax ID -----#: 32-25-106-034 vol.17

Property: 21834 Cynthia Avenue, Sauk Village, Il, 60415

LOT 10 OF BLOCK 20 IN SOUTHDAL SUBDIVISION, UNIT 11, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SAUK TRAIN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NO. 17331660, IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS.

LOAN#: 0516898 pmc:10597 (3)

Otto Farley, Mary P. Farley
Recorded on 08/31/89 Instrument: 89409826
Tax ID -----#: 26-30-319-018

Property: 12804s Muskegon, Chicago, Il, 60632

LOT 2 IN BLOCK 1 IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

LOAN#: 0517078 pmc:10606 (4)

John T. Tritschler, Patricia M. Tritschler
Recorded on 09/22/89 Instrument: 89450052
Tax ID -----#: 24-22-332-019

Property: 4449w 115th Place, Alsip, Il, 80858

LOT 74 IN HOMECRAFT SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST HALF OF THE SAID SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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