

UNOFFICIAL COPY 67620

103

FROM: MEDEIROS, DEAN A.

MORTGAGE DATED 88-03-31

MORTGAGE RECORDED 9-12-88
TO: COLDWELL BANKER MORTGAGES SVS.
VOL. PAGE
DOCUMENT # 88-151597
IN THE RECORDER'S OFFICE OF COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$24,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

01167620

ASSIGNMENT OF MORTGAGE

STATE OF ( IL
COUNTY OF ( COOK LOAN NUMBER 09-58-17872

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD
RIVERWOODS, IL 60015

DEPT-01 RECORDING \$13.00
T#8888 TRAN 5560 04/12/91 14:40:00
#4292 #14 \*-91-167620
COOK COUNTY RECORDER

ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF WILLIAM POWELL, (ASSISTANT) SECRETARY ON THIS 08 DAY OF FEBRUARY, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

William Powell
(ASSISTANT) SECRETARY
WILLIAM POWELL

STATE OF ILLINOIS )
) SS
COUNTY OF MCHENRY )

91167620

ON THIS THE 08 DAY OF FEBRUARY, 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED WILLIAM POWELL WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

13.00

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

JANE PRICHARD
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT CARY

EXPIRATION DATE 09/28/94

"OFFICIAL SEAL"
JANE PRICHARD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/28/94

PREPARED BY AND RETURN TO:
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

# UNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

05280112

PROPERTY TAX STATEMENT  
FOR THE YEAR 1998  
PROPERTY OF [Name]  
[Address]  
[City, State, Zip]

05280112

PROPERTY OF [Name]

PROPERTY OF [Name]

PROPERTY OF [Name]

PROPERTY OF [Name]

PROPERTY OF [Name]

PROPERTY OF [Name]

PROPERTY OF [Name]

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PROPERTY OF [Name]

PROPERTY OF [Name]

Property of Cook County Clerk's Office

05280112



COOK COUNTY CLERK'S OFFICE  
PROPERTY TAX STATEMENT  
FOR THE YEAR 1998

01 NUMBER ONE VE 05280112  
KOHANOVICH ESTATE 2532  
3-3 0528 0000 0000 0000  
05280112 05280112

UNOFFICIAL COPY

9 1 1 6 7 6 2 0

09-58-17872

MEDEIROS

UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JOHN HAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24774839, IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO: 19-33-312-016-1002 Vol 192

*8647 S. Central Ave, Unit 1-B  
Berwyn IL 60459*

Property of Cook County Clerk's Office

01167620

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STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT

Property of Cook County Clerk's Office

04000110

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