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14

FROM: JOHNSTON, JAMES W. & ROSE J. MORTGAGE DATED 00-00-00 4-10-1987

TO: GOLDWELL BANKER MORTGAGES SVS. MORTGAGE RECORDED 4-14-1987 91167621

VOL. PAGE
DOCUMENT # 87197275
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$32,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF (IL)
COUNTY OF (COOK) LOAN NUMBER 09-58-23325

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD
RIVERWOODS IL 60015

DEPT-01 RECORDING \$13.00
T#8888 TRAN 5560 04/12/91 14:40:00
#4293 # H *-91-167621
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF WILLIAM POWELL (ASSISTANT) SECRETARY ON THIS 08 DAY OF FEBRUARY, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

William Powell

(ASSISTANT) SECRETARY
WILLIAM POWELL

STATE OF ILLINOIS)
COUNTY OF MCHENRY) SS

91167621

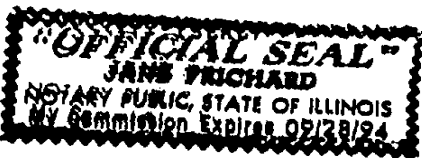
ON THIS THE 08 DAY OF FEBRUARY, 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED WILLIAM POWELL WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

13.00

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

JANE PRICHARD *Jane Prichard*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT CARY

EXPIRATION DATE 09/28/94



91167621

Prepared by and return to:
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

UNOFFICIAL COPY

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IN THE COUNTY OF ... STATE OF ...
ORIGINAL FILE NO. ...

ASSIGNMENT OF MORTGAGE

TO HAVE AND TO HOLD ...

KNOW ALL MEN BY THESE PRESENTS THAT ...
HEREBY ASSIGN TO ...

ALL MORTGAGE INTEREST AND OTHER RIGHTS ...
HEREBY ASSIGNED TO ...

TO HAVE AND TO HOLD ...
TO THE SAID ...

IN WITNESS WHEREOF ...
I HAVE HEREUNTO SET MY HAND AND SEAL ...

IN WITNESS WHEREOF ...
I HAVE HEREUNTO SET MY HAND AND SEAL ...

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I HAVE HEREUNTO SET MY HAND AND SEAL ...

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Property of Cook County Clerk's Office

15883110

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RECORDED BY ...
INDEXED BY ...

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UNOFFICIAL COPY 09-58-23325
9 1 1 6 7 6 2 JOHNSTON

Property of Cook County Clerk's Office

LOT 19 IN BLOCK 1, IN DAVID DAVIS'S SOUTH ADDITION, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-28-322-018 ^{F. D. O.} *FD* VOLUME: 515

*2947 S. Wallace St.
Chicago IL 60616*

87197275

91167621

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OFFICE OF THE CLERK OF COOK COUNTY

100 N. LAUREL STREET, CHICAGO, ILL. 60602

TEL: 312-603-4000

FAX: 312-603-4001

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