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104

FROM: HAHN, HOWARD & ESTHER

MORTGAGE DATED 88-04-27

MORTGAGE RECORDED 5-5-88

TO: COLDWELL BANKER MORTGAGES SVS.

VOL. PAGE
DOCUMENT # 88-191997
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$33,950.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF (IL)
COUNTY OF (COOK) LOAN NUMBER 09-58-56497

01167625

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

DEPT-01 RECORDING \$13.00
748888 TRAN 5560 04/12/91 14:41:00
#4297 #H * -91-1.67625
COOK COUNTY RECORDER

2500 LAKE COOK ROAD
RIVERWOODS, IL 60015

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFER, TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF WILLIAM POWELL, (ASSISTANT) SECRETARY ON THIS 08 DAY OF FEBRUARY, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

William Powell
(ASSISTANT) SECRETARY
WILLIAM POWELL

STATE OF ILLINOIS)
COUNTY OF MCHENRY) SS

91167625

ON THIS THE 08 DAY OF FEBRUARY, 1991, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED WILLIAM POWELL WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

13.00

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

JANE PRICHARD Jane Prichard
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT CARY

EXPIRATION DATE 09/28/94

"OFFICIAL SEAL"
JANE PRICHARD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/28/94

PREPARED BY AND RETURN TO:
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

UNOFFICIAL COPY 09-58-56497

9 1 1 6 7 6 2 5 HANU

LOT NO. 780 IN BREMENTONE ESTATES UNIT NO. 6 PHASE NO. 2 BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24; OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24; OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24; OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24; ALSO OF PART OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 25; OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 25; TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 27-24-309-009

16420 S. Parkview Ave.
Tinley Park, Ill
60477

91167625

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