

# UNOFFICIAL COPY

9 1 6 7 8 2 6  
4.30.86 103

FROM: BOJCZUK, JERRY & TONI

MORTGAGE DATED 00-00-00

TO: NORTH COMMUNITY BANK

MORTGAGE RECORDED 5-2-86

VOL. PAGE  
DOCUMENT # 86173885  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL  
ORIGINAL DEBT. \$40,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

### ASSIGNMENT OF MORTGAGE

STATE OF ( IL  
COUNTY OF ( COOK LOAN NUMBER 09-58-65773

01167626

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 5560 04/12/91 14:41:00  
#4298 #14 \*--91-167626  
COOK COUNTY RECORDER

2500 LAKE COOK ROAD  
RIVERWOODS, IL 60015

, ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

01167626

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF WILLIAM POWELL, (ASSISTANT) SECRETARY ON THIS 08 DAY OF FEBRUARY, A.D., 1991.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

*William Powell*  
\_\_\_\_\_  
(ASSISTANT) SECRETARY  
WILLIAM POWELL

STATE OF ILLINOIS )  
COUNTY OF MCHENRY ) SS 91167626

ON THIS THE 08 DAY OF FEBRUARY, 1991, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED WILLIAM POWELL WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

13.00

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL"  
JANE PRICHARD  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 09/28/94

JANE PRICHARD *Jane Prichard*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT CARY

EXPIRATION DATE 09/28/94

*J. Ganderwood*  
PREPARED BY AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

# UNOFFICIAL COPY

00-00-00 0000 0000 0000

0000 0000 0000 0000

00000000000000000000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

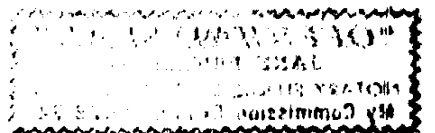
0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000

0000 0000 0000 0000



OT KRUTER GMA VE QIRAREM  
MOTIGORNOO SEATROGM Q223  
C-2 QUS NQW 3AU Q223  
Q223 31 Q223Q223

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 1 6 7 6 2 6

09-58-65773

BOJCZUK

The North 40 Feet of the South 80 Feet of Lot 5 in  
Block 96 in Frederick H. Bartletts Sixth Addition to  
Bartlett Highlands a Subdivision of the North West 1/4  
of Section 18, Township 38 North, Range 13 East of the  
Third Principal Meridian in Cook County, Illinois.

TAX ID NO. 19-18-118-011

55729 J. Nottingham  
Chicago Ill  
60638

31167626

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000110

00000110