UNOFFICALL COPYS

FROM:

BOJCZUK, JERRY & TONI

MORTGAGE RECORDED S-2-86

TO: NORTH COMMUNITY BANK

VOL. PAGE
DOCUMENT # SUN 3 % S
IN THE RECORDER'S OFFICE OF
COOK COUNTY

COOK COU.

ORIGINAL DEBT. \$40,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF (IL COUNTY OF (COOK

LOAN NUMBER 09-58-65773

91167626

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE
CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD;
RIVERWOODS ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE
NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR,
LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAMPT-01 RECORDING
PAID BY SEARS SAVINGS BANK
T#8888 TRAN 5560

1が世7-01 RECORDING \$13.00 T#8888 TRAN 5560 04/12/91 14:41:00 #4298 # H #---デュー167626

COOK COUNTY RECORDER

2500 LAKE COOK ROAD RIVERWOODS, 22 60015

ASSIGNEE,

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

91167626

TO HAVE AND TO HOLD THE SAME TO ASSIGNEL AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND FEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPLION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD (F THE MORTGAGE, THIS ASSIGNMENT.

IN WITHESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF WILLIAM POWELL , (ASSISTANT) SECRETARY ON THIS 08 DAY OF FEBRUARY , A.D., 1991.

(CORPORATE SEAL)

9

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY WILLIAM POWELL

STATE OF ILLINOIS

ss 91167626

COUNTY OF MCHENRY

ON THIS THE OS DAY OF FEBRUARY , 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED WILLIAM POWELL WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

.

The winds of

PREPARED-BY AND RETURN TO: SEARS MORTGAGE CORPORATION 2500 LAKE COOK ROAD 3-C RYERWOODS, IL 63015

IN WITHESS WHEREOF I HAVE SET MY HAMP AND OFFICIAL SEAL.

"OFFICEAL"

JANE PRICHARD

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 09/28/94

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT CARY

EXPIRATION DATE 09/28/94

OFFICIAL COPY

er in the second to see

NOTE SARE RECORDED.

Secretary and the analysis of the same of the

MUAN # 510 MM / 1 ५० ५५७३ छ। द्रांशकायक तथा वस्ता हा

YTMU65

11 46 FINIS

06 600,000 763d 3A000190

排作工作或异位性的特殊。 医复数化性减少性 人名英德特 一点 计自然的过去式和

BLANTADE 30 THRESHOPPLY

LIMAD BURBLE FOR AS ISSUED

こままらつむこと

NOTE A CONTROL OF THE TRANSPORT OF A CONTROL BYCGA FREE LESS OF A LAND OF L

At the Appellance of the Appel t, me of the dockery

100 (F M 20 M) (R 20 M) (P M गण रहा १४ च्छा प्राप्त तर्वे विश्वती केन्स्ता विश्वतीकारी काक्षिकारी काक्सानामी साम्यास । इस सामितास FOOT CHUNCY RECERBER

AND REPORT OF WATER OF THE WATER AND A STATE OF THE PROPERTY O AND WITH MENTAL TO THE TRANSPORT OF STATES AND MENTAL TO THE WAS THE STATES AND THE WAS THE STATES AND THE STAT

311 67626

HE CONTROL OF THE SECOND CONTROL OF THE SECO

B. WEBER TO WELL COMMANDER ARECCADE BEAUTON OF ARECCADE BEAUTON OF ARECCADE ARECCADA 7000 **03510** CAR W. (3A2098) BO YANTABARKA (SRETCHESE)

HOLLANDSHOP SOMERAND COM-

โรคสรริสตราก โรรมัสการเกิดสี STREET RATIONS

ា សាសាធិប្បាប់ ការប្រាប់ នេះ **ភេទជាដ**

911674.26

17、第二年(1913年)。 1927年(1933年)(1937年)。 1917年(1917年)(1947年)

Line was more as as

THREE OF BUILDING

TO THE STATE WHA "" I'V"

 $\mathcal{I} = \mathcal{I}_{i}$

STATE OF STA

Alternative States

CALLY CHARLES SOF TARRE POPULS SOUTH YEATON My Commission Connection

OF FOUR SECTION

THE REPORT OF THE PROPERTY OF

55 Me 15 1

UNOFFICIAL COPY 69.58-65773 BOSCZUK

North ck 96 in restrict Highlands
Section 18, Township aird Principal Meridian in a.

AX ID NO. 19-18-118-011

55729 S. Notting Ram

Checago School 60638 The North 40 Feat of the South 80 Feet of Lot 5 in .

31167626

UNOFFICIAL COPY

Property Cook County Clerk's Office