

UNOFFICIAL COPY

FROM: NOON, DANIEL

MORTGAGE DATED 88-04-28

MORTGAGE RECORDED

5-20-88

TO: AVONDALE FEDERAL SVCS. BANK

VOL. PAGE

DOCUMENT # 88-216278
IN THE RECORDER'S OFFICE OF
COOK COUNTY

RECORDED:
10-4-89
89-470558

STATE OF IL
ORIGINAL DEBT. \$65,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

91167627

ASSIGNMENT OF MORTGAGE

STATE OF (IL
COUNTY OF (COOK

LOAN NUMBER 09-58-56561

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

DEPT-01 RECORDING \$13.00
T#8888 TRAN 5560 04/12/91 14:42:00
#4299 #H *-91-167627
COOK COUNTY RECORDER

2500 LAKE COOK ROAD
RIVERWOODS, IL 60015

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF WILLIAM POWELL, (ASSISTANT) SECRETARY ON THIS 08 DAY OF FEBRUARY, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

William Powell
(ASSISTANT) SECRETARY
WILLIAM POWELL

STATE OF ILLINOIS)
COUNTY OF MCHENRY) SS

91167627

ON THIS THE 08 DAY OF FEBRUARY, 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED WILLIAM POWELL WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

13.00

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL"
JANE PRICHARD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/28/94

JANE PRICHARD
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT CARY

EXPIRATION DATE 09/28/94

PREPARED BY AND RETURN TO:
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

UNOFFICIAL COPY

BY APPOINTMENT OF THE BOARD OF SUPERVISORS

OFFICE OF THE CLERK

TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF COOK, ILLINOIS
OFFICE OF THE CLERK
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602

11/15/2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RE: [Illegible]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

ATTEST:
JENNIFER BAIRD

CLERK OF THE BOARD

OFFICE OF THE CLERK

11/15/2011

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

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3-3 GAOR X080 3XAJ 0025
21009 JI 2800H9337M

UNOFFICIAL COPY 09-58-56581

9 1 1 6 7 6 2 7 NOON

LOT SIX (6) IN BLOCK FOUR (4) IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH FORTY (40) ACRES OF THE NORTHWEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-17-120-018

4438 Keith Roddy
Chicago IL
60630

91167627

Property of Cook County Clerk's Office

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6100 LA

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