## UNOFFICIAL COPY

FROM:

NOON . DANIEL

ORTGAGE DATED 88-04-2

MORTUNGE RECORDED 5-20-88

TO: AVONDALE FEDERAL SYGS. BANK

VOL. PAGE
DOCUMENT \* COUNTY
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$65,000.00

KERECOR DED: 10-4-89 41-89-470558

ASSIGNED TO: SEARS MORTGAGE CORPORATION

91167627

ASSIGNMENT OF MORTGAGE

STATE OF ( IL COUNTY OF ( COOK

LOAN NUMBER 09-58-56561

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AID IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE JOOK ROAD RIVERWOODS, IL 60015 DEFT-01 RECORDING \$13.00 T#8888 TRAN 5560 04/12/91 14:42:00 #4299 # ↔ ₩--91.-1.67627 COOK COUNTY RECORDER

ASSIGNEE,

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED ACRTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY. CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND "EHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEAPTION IN THE INDENTURE OF MORTCAGE CONTAINED, AND DIRECT THE RECORD OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTCAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED 1TS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF WILLIAM POWELL , (ASSISTANT) SECRETARY ON THIS 08 DAY OF FEBRUARY , A.D., 1991.

(CORPORATE

SEARS MORTGAGE CORPORATION

SEAL)

(ASSISTANT) SECRETARY

STATE OF ILLINOIS

COUNTY OF MCHENRY

91167627

ON THIS THE O8 DAY OF FEBRUARY, 1991.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED WILLIAM POWELL WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

N. Joo

PREPARED BY AND RETURN TO. SEARS MORTGAGE CORPORATION 2500 LAKE COOK ROAD 3—C RIVERMODDS 11 CANTE

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL"

JANE PRICHARD

NOTARY PUBLIC, STATE OF HUNDIS

My Gommission Expires 09/28/94

JANE PRICHARD COLD STUCKED OF NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT CARY

EXPIRATION DATE 09/28/94

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911676 LOT SIX (6) IN BLOCK FOUT (4) IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH FORTY (40) ACRES OF THE NORTHWEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91167627

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