UNOFFICIAL, COPY 6

RECORDING \$18.99 FRAN 5525 84/12/91 12:95:88 PEPT-91 RECORDING #4145 # H #-91-167136

CHIGAN

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

91167136

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ON MORTGAGE CORPORATION, a Michigan Corporation (FKA MNC Mortg.ga. Co., fka MNC National Mortgage Corporation.) whose address is 300 Galleria Officenter, Southfield, MI 48034 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

INB MORTGAGE CORPORATION, which is organized and existing under the laws of the State of Indiana, 151 North Delaware Street, Fullanapolis, IN 46266 (Grantee)

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A", which is attached hereto and mode part hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1991 INDEPENDENCE ONE MORTGAGE CORPORATION

Attest: Assistant Secretary

91167136

State of California

County of Santa Clara On April 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the preson that executed the foregoing instrument, and acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Bowlin

OFFICIAL SEAL
LISA L. BOWLIN
NOTARY PUBLIC-CALIFORNIA
P. INCIPAL DITILE IN SANTA CIATA COUNTY
My Commission Expires Jan 30, 1995 OFFICIAL SEAL

Prepared by: Richard Stone

Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-6868
Pool: 00083558Cl STCO: 12-031 IL Cook
B352CPS iomc3 90031 1 081 032219-0028

FNM

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State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Document#: 032235-0028

Exhibit "A" to Assignment

Assignee: INB MORTGAGE CORPORATION Assignor: INDEPENDENCE ONE MORTGAGE CORPORATION

Original Mortgagors / Recording references:

IOMC#: 0140252 pmc:10563 (1)

Filippo Delmedico, Battista Delmedico Recorded on 09/06/89 Instrument: 89417149

Tax ID -----#: 09-24-119-002 Property: 8755 North Elmore Street, Niles, IJ 60648

LOT 22 IN BLOCK 2 IN CRAIN GARDENS BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10MC#: 0144061 pmc:10567 (2)

Gwen Neri

Pool: 00083558CI

Recorded on 09/27/89 Instrument: 89458088 *10-21-119-112-1174 Tax ID -----#: 10 2 -119-112-1086 *

Property: 5510 Lincom #B209, Morton Grove, II 60053

SEE ATTACHED LEGAL DESCRIPTION

| IOMC#: 1635565 | pmc:10579 (3)

Arthur L. Wittert, Alice 1. Wittert Recorded on 09/25/89 Instruing to 89451472 *10-27-106-004 Tax ID ----#: 10-27-106-003 *

Proparty: 7845 North Kolmar Avenue Skokie, II 60076

TO A SF THE COUNTY CLOTHES OFFICE LOTS 37 AND 38 IN BLOCK 3 IN FIRST ADDITION TO ARTHUR DUNAS "L" EXTENSION SUBDVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91167136

LOAN NUMBER: 0144061 ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NOS. B-209 AND GB-17 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE EAST 5.00 FEET OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FFIT THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, FAIGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NO. 53210, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 24553596, TOGETHER MITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FIROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY). OUNT CONTS O