

UNOFFICIAL COPY

MORTGAGE DATED 10/09/90 7 8

FILE NO.

HARRIS, ROBERT A.
HARRIS, LAURA K.

MORTGAGE RECORDED 10/1/90

SEAR'S MORTGAGE CORPORATION

VOL. PAGE
DOCUMENT # 90476461
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL.
ORIGINAL DEBT. \$100,000.00

91167178

ASSIGNED TO HOUSEHOLD BANK, FSB

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

LOAN NUMBER 09 58-34905

KNOW ALL MEN BY THESE PRESENTS, THAT SEAR'S MORTGAGE CORPORATION, whose address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED HEREIN, IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFULLY MADE IN THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSEHOLD BANK, FSB

JOY M. RUDD
WOOD DALE ILLINOIS 60091

DEPT-01 RECORDING \$13.00
T#8888 TRAN 5532 04/12/91 12:58:00
#4191 #14 *91-167178
COOK COUNTY RECORDER

... ASSIGNED,
THE RIGHTS OF WHICH I HEREBY GRANTS, BARGAINS,
SURRENDERS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS,
AND ASSIGNS, THE ABOVE SATED MORTGAGE, TOGETHER WITH ALL
RIGHTS, BENEFITS, AND APPURTENANCES, AND ALL THE RIGHT,
TITLE INTEREST, ESTATE, PROPERTY CLAIM AND DEMAND, OF, IN
AND TO THE SAID PREMISES THEREIN DESCRIBED;
TOGETHER WITH THE BURD OF OBLIGATION IN SAID INSTRUMENT OF
MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND
ALL MONIES DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS
SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF,
SUBJECT TO THE PROVISION OF CONDITION OF REDEMPTION IN THE
INSTRUMENT OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF
THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE
MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS
CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND
OF JOY M. RUDD, (ASSISTANT) SECRETARY ON
THIS 10 DAY OF OCTOBER, A.D., 1990.

CORPORATE SEAL: SEAR'S MORTGAGE CORPORATION

Joy M. Rudd

(ASSISTANT) SECRETARY
JOY M. RUDD

STATE OF ILLINOIS)
COUNTY OF COOK)

91167178

ON THIS THE 10 DAY OF OCTOBER, 1990
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS
COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD
WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY,
OF SEAR'S MORTGAGE CORPORATION, AN OHIO CORPORATION,
AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO
TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE
PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE
CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL"
FREDDIE JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 1/19/92

FREDDIE JOHNSON *Freddie Johnson*
NOTARY PUBLIC IN AND FOR THE STATE OF
ILLINOIS, RESIDING AT RICHMOND
EXPIRATION DATE 01/19/92

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Prepared By and Return To: H. FRANKLER 3-C
SEAR'S MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

91167178

UNOFFICIAL COPY 9 1 1 6 7 1 7 8

Humphreys

09-58-34905

THE WEST HALF OF LOT 21 AND ALL OF LOT 22 IN BLOCK 8 IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #12-28-115-070 BOOK 69

91167178

which has the address of 10010 SCHILLER BLVD.

(Street)

,FRANKLIN PARK (City)

Illinois 60131

(Zip Code)

("Property Address");