

FROM:

STIPAK, JAMES P
STIPAK, MARYANNE

UNOFFICIAL COPY

MORTGAGE DATED 90-07-07 9 5

TO: COLUMBIA NAT. BANK OF CHICAGO

MORTGAGE RECORDED 7/11/90
VOL. PAGE
DOCUMENT * 90 333351
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$250,000.00

91167195

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF (IL
COUNTY OF (COOK LOAN NUMBER 09-58-22580

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

DEPT-01 RECORDING \$13.00
T#8888 TRAN 5532 04/12/91 13:00:00
#4208 # H * -91-167195
COOK COUNTY RECORDER

2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

, ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ANN C. OATT, (ASSISTANT) SECRETARY ON THIS 18 DAY OF DECEMBER, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Ann C. Oatt

(ASSISTANT) SECRETARY
ANN C. OATT

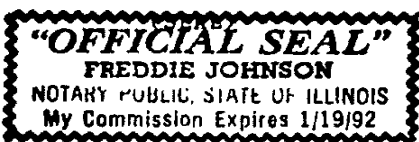
STATE OF ILLINOIS)
COUNTY OF MCHENRY) SS 91167195

ON THIS THE 18 DAY OF DECEMBER, 1990, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

FREDDIE JOHNSON *Freddie Johnson*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/92



Prepared By and Return To: H. FINXLER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

Stipak

09-58-22580

PARCEL 1: LOT IN PLUM GROVE ESTATES UNIT NUMBER 1, A SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: LOT -A IN PLUM GROVE ESTATES, UNIT NUMBER 1, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91167195

02-35-304-022-0000
02-35-304-015-0000

which has the address of 2050 NORTH BROOKDALE COURT
(Street)

PALATINE
(City)

Illinois 60067
(Zip Code)

("Property Address");

Property of Cook County Clerk's Office