UNOFFICIAL, C

FROM:

STRAMBRINGE, HOBERT H. 111

MORTGAGE RECORDED

10/22/90

TO: DEALS MOREDARE CORE RATION

Vot.. PAGE DOCUMENT # 905/56/4 IN THE RECORDER'S OFFICE OF STATE OF IL

ORIGINAL DEBT. \$70,000.00

91167196

ADSIGNED TO: DEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

17. STATE OF COUNTY OF A COOK

LOAN NUMBER 09-58-29317

KNOW AS: MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVEPWOOD, PUBLICATION OF THE BUM OF ONE DOLLAR, TAMEBUR MINEY OF THE UNITED STATES OF AMERICA TO IT IN HA LAWFUL MODELY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS OF THOS BANK . DE

DEPT-01 RECORDING

\$13.00

T#8888 TRAN 5532 04/12/91 13:01:00 #4209 # H *--91--167196

COOK COUNTY RECORDER

256. LAKE TOF ROAD PIVERWOODS, A. 60015

THE REJEIFT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSPERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGN, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, INSPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, INTEREIN DESCRIBED; TOUETHEE WITH THE BONE OF OBLICATION IF SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTCAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNED AND ITS CUCCESSORS, AND ASSISMS, THEIR PROPER USE AND STRALF, CUPPECT TO THE EROVISION OF CONDITION OF REDEMITION IN THE INDESTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECOPDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITHEOD WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ANN C. DATT , (ASSISTANT) SECRETARY ON THIS 35 DAY OF MARCH , A.B., 1991.

CCCRPORATE DUALI MEARS MORTGAGE CORPORATION

SECRETARY AGN C. GATT

STATE OF IGNINOUS

1 88

91167196

COUNTY OF LAKE

ON THES THE IS DAY OF MARCH . 1931.

BEFORE ME, THE UNDERLIGHED HOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORIGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DU, AND EXECUTED THE POREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WIRHERS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL MARY C. ANDRIES NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/04/94

MARY O. ANDRIES Mary C andrus MOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EMPIRATION DATE 12/04/94

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Strawbridge 09-58-29317

101 AND P-1 IN 1750 NORTH WELLS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: THE SOUTH 8 FEET OF LOT J AND ALL OF LOT 4 IN RUNTZ'S SUBDIVISION OF THE NORTH HALF OF LOT 12 IN BALE'S WERTH ADDITION TO CHICAGO IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THISD PRINCIPAL MERIDIAN. ALSO PARCEL 2: LOTS 4 AND 5 IN LONE AND ROSSKOPP'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NUMBER ALLIFICATION CHICAGO, IN SECTION 63, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HERITAGE/STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1981 AND KNOWN AS TRUST NO. 7510, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY LINOIS AS DOCUMET 26116779, TOGETHER WITH D 1:14-33-4. ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

TAX I.D. #:14-33-413-039-1001 (UNIT 101)AND #:14-33-413-039-1026 (UNIT PI)

91167196

which has the address of 1750 NORTH WELLS-\$101

(Street)

Illinois 60614

("Property Address");

(Zip Code)