FROM:

NOFFICIAL

MAUK . THOMAS

MORTGAGE RECORDED ///9/90

TO: SEARS MORTGAGE CORPORATION

PAGE VOL. DOCUMENT * 90549910 IN THE RECORDER'S OFFICE OF COUNTY COOK STATE OF IL ORIGINAL DEBT. \$72,000.00

91167197

ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

STATE OF IL 1 COUNTY OF (COOK

LOAN NUMBER 09-58-29568

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE BOLLAR, LAWFUL MONE' OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 L/KF COOK ROAD, RIVERWOODS, IL 60015

DEPT-01 RECORDING T#8888 TRAN 5532 04/12/91 13:01:00 #4210 # H *-- P1--167197 COOK COUNTY RECORDER

ASSIGNEE,

THE RECEIPT OF WHICH IS ACTNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED LORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSESSEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF RELEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECOPS OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED IVE CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON OF MARY C. ANDRIES THIS 21 DAY OF NOVEMBER , A.D., 1990.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY MARY C. ANDRIES

STATE OF ILLINOIS

١) SS 91167197

COUNTY OF MCHENRY

ON THIS THE 21 DAY OF NOVEMBER , 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED MARY C. ANDRIES WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

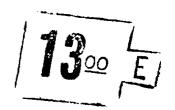
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL" FREDDIE JOHNSON

NOTAKI PUBLIC, STATE OF ILLINOIS My Commission Expires 1/19/92 EXPIRATION DATE 01/19/92

FREDDIE TOHNSON
NOTARY PUBLIC IN AND FOR THE STATE OF
ILLINOIS, RESIDING AT RICHMOND

TID RETURN TO: 1... CHILALER 23-5. ROAD 3-C YOUR 3-C RIGAGE and



UNOFFICIAL COPY

Property of County Clerk's Office

Mark 09-58-29568

UNIT NO. 5-17-103-R-D-1 IN LLYIMSTON GREEN 11 CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAMD, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDINA, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") MHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLAPATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 21741, RECORDED MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL STIFFT WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDED OF SUCH AMENDED DECLARATIONS.

PIN: 07-24-302-016-1415

276 Wilmette Court #D-1 Schaumburg, LL 60/93