PPGM.

## UNOFFICIAL COPY, 8

PETERSON, DAVID W PETERSON, JOYCE G

MORTGAGE RECORDED

12/5-/90

TO: DEARS MORTGAGE CORPORATION

VOL. PAGE
DOCUMENT # 96 59/23/
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

ORIGINAL DEBT. \$170,100.00

91167198

ASSIGNED TO. SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

STATE OF ( IL COOK

LOAN NUMBER 09-58-29576

DEPT-01 RECORDING \$13.00 T#8888 TRAN 5532 04/12/91 13:01:00 #4211 # H \*--91--167198 COOK COUNTY RECORDER

2500 LAKE COOK ROAD 3.C RIVERWOOD, IL 60015

ASSIGNEE,

THE PROBLET OF WHICH IS ACMOWLEDGED, GRANTS, BARGAINS, CELLY, ACCIONS AND TRANSPERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL PIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND. OF, IN AND TO THE SAME, AND THE PREMISS. THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENESD TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, CUBIECT TO THE PROVISION OR CONDITION OF RESERVICEN IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITHESS WHEREOF, THE CORPORATION HAS FIXED IT.
CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND
OF MARY C. ANDRIES , (ASSISTANT) SECRETARY OF THIS 26 DAY OF DECEMBER . A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Many C andres

(ADSISTANT) SECRETARY

MARY C. ANDRIES

STATE OF ILLINOIS

→ → SS

COUNTY OF MCHENRY

91167198

ON THIC THE 16 DAY OF DECEMBER, 1999.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED MARY C. ANDRIES WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEAR? MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL"
FREDDIE JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/19/92

HOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/92

SEARS LIGHTERASE CORPORATION 2500 LAKE COOK ROAD 3-C DIVERMONS 11 60015



## UNOFFICIAL GOPY 9 8

19-58-29576

THE EAST 40 FEET OF THE WEST 135 FEET OF LOTS 22, 23, AND 24 (EXCEPT THE SOUTH 35 FEET OF SAID LOT 22 IN FLOCK 2 IN OAKTON RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COLY COUNTY, ILLINOIS.

10-25-211-047

91167198

which has the address of 1420 KIRK STREET, EVANSTON [ZIP Code] ("Property Address") Illinois 60202