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ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989 SERIES E & F

Form MP-10
 Revised 8/87

ASSIGNMENT OF MORTGAGE **91167296**

KNOW THAT THE HUNTINGTON MORTGAGE COMPANY a N OHIO CORPORATION

with its principal place of business in COLUMBUS, OHIO
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated APRIL 03, 1991 made by CRAIG A. JONES AND NANCY A. JONES, HIS WIFE to Assignor in the principal sum of SEVENTY FOUR THOUSAND ONE HUNDRED FIFTY AND 00/100 Dollars (\$ 74,150.00*****) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 25 IN 4TH ADDITION TO LINE-CREST MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-22-425-037

PROPERTY ADDRESS: 11724 S. KEDVALE
 ALSIP, IL 60658

DOCUMENT # OF MORTGAGE # 91167296

DEPT-01 RECORDING \$13.29
 T4444 TRAN 3391 04/12/91 12115100
 6205 + D *91-167296
 COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 03RD day of APRIL, 1991.

By: Douglas E. Brandewie
 Title: DOUGLAS E. BRANDEWIE, SR. VICE PRESIDENT

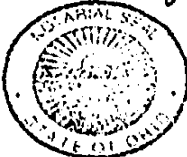
ATTEST: (SEAL)
 By: Susan C. Carney
 Title: SUSAN C. CARNEY, STAFF OFFICER
 STATE OF ~~ILLINOIS~~ OHIO)
) SS
 COUNTY OF FRANKLIN)

I, MARY L. TOWERS, a Notary Public in and for the County and State aforesaid, do hereby certify that DOUGLAS E. BRANDEWIE and SUSAN C. CARNEY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such SR. VICE PRESIDENT and STAFF OFFICER of said THE HUNTINGTON MORTGAGE COMPANY, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said THE HUNTINGTON MORTGAGE COMPANY, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 3RD day of APRIL, 1991

Mary L. Towers
 Notary Public

(SEAL) MAIL TO



MARY L. TOWERS
 NOTARY PUBLIC - STATE OF OHIO
 MY COMMISSION EXPIRES APR. 20, 1995

91167296

My Commission Expires 4-20-95
 This instrument was prepared by: PAT BABCOCK
& return to THE HUNTINGTON MORTGAGE COMPANY
 15000 S. CICERO
 OAK FOREST, IL 60452

1329

91-10588 Cook
 507

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2015/11/13 10:11

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