FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE SILED WITH THE RECORDER OF DEEDS IN VIOSE DEFICE-THE MONTALGE OR DEED OF THE STAWAS FILED

RELEASE DEED

91167314

Form 197 Rev. 4-75

THE PERSON OF THE PARTY OF THE PARTY

The above space for Recorder's use only

Know All Men by These Bresents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws , in consideration of one dollar, and other of the United States of America, as MORTGAGEE good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WILLIAM G. BARKER III AND LESLIE M. BARKER HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain recorded in the recorder's Office of COOK County, in the State of Illinois, mortgage as Document Number 88427555 COOK , State of Illinois, described as follows, to-wit: to the premises situated in the County of

UNIT NUMBER "I" IN GREENVIEW POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE) REAL ESTATE: LOTS 36, 37, 38, 37, 40 AND 41 IN BLOCK 13 IN THE SUBDIVISION OF BLOCK 13 IN LILL AND DIVERSEY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE TRIRD PRINCIPAL MERIDIAN, WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88360146; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

TAX I D # 14 29 113 001 0000 002 003

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-004 COU! together with all the appurtenances and privileges thereunto bringing or appertaining.

IN WITNESS WHEROF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has Vice President, attested by its Assistant Secretary, and its 18 7/. caused these presents to be signed by its caused these presents to be signed by its day of Much

AMERICAN NATIONAL SALE AND TRUST COMPANY OF CHICAGO MENOT CHRESCO AS Mormald,

2nd Vice President Auralant Secretary

ETOTIFO" OF LEASIN) **

I. the undersigned, a Notary Public in and for said County, in the State afortists. DO HEREBY CERTIFY, that the above named 2nd Vice President and massistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same personal whose names are subscribed to the foregoing instrument as such and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the cosporate seal of said National Banking Association, caused the corporate seal of said National Banking Association for the uses and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

26 Nh day of Murch Given under my hand and Notarial Seal this Notary Public For information only insert street address or abo described property here

		1) In well for a
D	NAME	Darr & Denvarlalare
E	STREET	Land & Denmaration
Ī	CITY	Ell George Village, Il 6000
E	ί	DO D. George Village, al 6000
R		OR

Y INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO,

33 No. LaSalle St., Chicago, Ill. 60690

By:Roberta C. Harris

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