DEED OF RELEAS LINE FICIAL COPY 913 UNIVERSE

This Deed of Release Witnesseth, That

COMMERCIAL CREDIT LOADS, INC.

| _ | | | | | | ***** **** | |
|--|-------------------|---------------------------------------|------------|-----------------------------------|--|--|------------------------------|
| a Corporation, organized and existing under the laws of the State of | | | | | | DELAWARE | |
| and having its p | principal place | of business i | in | COOK | <u> </u> | | County, |
| TULINOIS | Stato | , owner | and holde | er of the note | evidencing | the debt s | ecured by |
| mortgage execu | | JUANITA CAI | RE MCG11. | L, A WIDOW | | | |
| dated FEBRI | JARY LITH | . 19 91 | , and re | corded | FEBRUARY | 13TH | . 19 ^{9]} . |
| in the office of | the REC | ORDER | o! | COOK | | ILLINOIS | , , , , |
| under Documon | (No. 9106887 | ing Officials Officials In Book | U. | (County) at Page | | (State) for value | received, |
| does hereby rela | zece in full from | n the lien and | d effect o | f said mo <mark>rtga</mark> | ge or deed o | of trust the | following |
| property therein | desc ibed, to- | wit: | | | | | |
| LOT 20 (EXCE | THE MORTH | 21 FEET TH | EREOF) | AND ALL OF | LOT 21 1N | BLOCK 115 | 5 IN |
| CORNELL, IN T | THE NORTH 1 | F THE NORT | HWEST 4 | OF SECTION | 15, TOWNS | HIP 38 NO |)RTH |
| RANGE 14, EAS | ST OF THE TH | ZRD PRINCIP | AL MERI | DIAN, IN CO | OK COUNTY, | ILLINOIS | s. |
| PIN NO.: 20- | 35-100-023 | 00/4 | | 7950 SOUTH CHICAGO, 1 (3705 | i. 146061 9 . 4 6385 4 | RECOPOING TRAN RADE : ₩ ·· ♥ COUNTY REC | 84/12/91 1 - 168 ORDER |
| In Witnes | s Whereof, the | se presents t | nave beer | sxocuted un | der the seal | of said Cor | rporation, |
| pursuant to due | authority, this | 12ТН | day of | March | and the second of the second o | 1991 | |
| Attest: VIII | Luc get | 114 A istant Secret | B ary | y WLEDGEME | a). Ma | <u></u> | President |
| State of | | | ` | MICOGEME | 41 0.1 | 4 | |
| County of | COOK | | SS. | | | Jisc. | |
| On this | 12TH da | ıy of | MARCH | , 19 | 91 A.D., b | efore mu, | appeared |
| | D.A. MAY | , | | • | onally know | |) |
| duly sworn, did s | say that he is f | he Vice Pres | ident of | COMMERCIAL. | CREDIT LO | ANS, INC. | |
| | | | | , a DELAWA | ARE, | Cor | poration, |
| and that the seal | affixed to the | foregoing in: | strument | is the corpora | ite seal of s | aid corpore | ation and |
| that said instrum | ent was signo | d and sealed | ın behalf | of said corpo | ration by au | ithority of i | ts Board |
| of Directors, and | said L | O.A. MAY | | | | | |
| acknowledged sa | aid instrument | to be the free | e act and | deed of said | corporation | l . | |
| In Witness | s Whereof, I ha | ve hereunto s | et my har | nd and affixed | my notarial | seal at my | office In |
| COO | | | INOIS | | • | • | |

My Commission Expires:

iCounty

OFFICIAL SEAL'
BI LISA M. NUTTER
NOTINY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-27-94

(State)

Notary Public for said County and State

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9330 KT05

RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 577
TINLEY PARK, H. 00477