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American National Bank of Bensenville
Bensenville, Illinois

LOAN MODIFICATION AGREEMENT

91106710

RE: Loan #2218319453-00075

This Agreement entered into this 31st day of March, 1991, between AMERICAN NATIONAL BANK OF BENSENVILLE, a National Banking Association (hereinafter referred to as LENDER), and Civiltech Engineering, Inc. (hereinafter referred to as BORROWER), whereas:

- A. BORROWER has heretofore executed and delivered to LENDER a Principal Note (the Note) dated August 16, 1990 in the principal sum of \$275,000.00 (Two Hundred Seventy Five Thousand and 00/100) with a 227 day maturity being due March 31, 1991 said NOTE being made a part hereof by incorporation by reference.
- B. The Note is secured by a Mortgage dated August 16, 1990 and recorded in the Office of the Recorder of Deeds, Cook & McHenry Counties, Illinois, as Document ***-91-106,000 which encumbers the following described real estate: (said MORTGAGE being made a part hereof by incorporation by reference)

PARCEL 1: LOT TWO HUNDRED NINETY (290) IN H. ROY BERRY COMPANY'S COLONIAL MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 11, AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 08-11-202-018
COMMONLY KNOWN AS: 17 SOUTH WA-PELLA AVENUE, MT. PROSPECT, IL 60056.

PARCEL 2: LOT 2 IN BLOCK 12 IN MERRILL'S GARDEN HOME, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 02-22-111-012
COMMONLY KNOWN AS: 106 SOUTH CEDAR STREET, PALATINE, IL 60067.

PARCEL 3: LOT 186 IN UNIT EIGHT OF FOUR COLONIES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 43 NORTH, RANGE 7, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF, RECORDED APRIL 30, 1984 AS DOCUMENT NUMBER 880094, IN MCHEMRY COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 18-12-478-014
COMMONLY KNOWN AS: 1018 PLUM TREE DRIVE, CRYSTAL LAKE, IL 60014.

- C. The present line of credit of indebtedness of BORROWER to LENDER under said Note as of the date hereof is:

\$275,000.00 (Two Hundred Seventy Five Thousand and 00/100)

such sum is evidenced by the Note and Mortgage.

- D. BORROWER and LENDER mutually desire to modify certain of the terms and conditions of the Note and Mortgage as set forth immediately hereinafter.

NOW, THEREFORE, the parties hereto, notwithstanding anything contained to the contrary in said Note or Mortgage, agree as follows:

1. To renew the said original 227 day Note and Mortgage now due the LENDER on said March 31, 1991 for an additional one year at the same terms and conditions as said original Note and Mortgage except that the rate of interest charged hereunder shall be 1.5% over Prime floating for the one year term. The new maturity date is March 31, 1992.

Except as modified by this Modification Agreement, all of the provisions of the Note and Mortgage shall remain unchanged and in full force and effect.

**

and LR

(Cook) 91K11508

(McHenry)

1300

Box 14

91106710

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IN WITNESS WHEREOF, the parties have hereunto executed this instrument as of the date first above written.

DATE: March 31, 1991

DATE: March 31, 1991

AMERICAN NATIONAL BANK OF BENSENVILLE
A National Banking Association

By: *Thomas R. Bolduc*
Thomas R. Bolduc

Title: Commercial Banking Officer

Attest: *Charles G. Purdie*

By: *John L. Breitsameter*
John L. Breitsameter

By: *Barbara A. Kelly-Breitsameter*
Barbara A. Kelly-Breitsameter

By: *Robert J. Andres*
Robert J. Andres

By: *Melanie J. Andres*
Melanie J. Andres

By: *Gary P. Overbay*
Gary P. Overbay

By: *Lynn D. Overbay*
Lynn D. Overbay

By: *Mark L. Hine*
Mark L. Hine

01300

Prepared by: Sherry L. Bird c/o American National Bank of Bensenville
133 West Grand Avenue, Bensenville, IL 60106

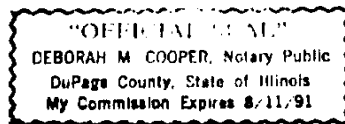
STATE OF ILLINOIS
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the above-mentioned personally known to me to be the same person (s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

0170916

GIVEN under my hand and NOTARY SEAL this 31st day of March, 1991.

-31-108710



NOTARY PUBLIC

Commission expires