

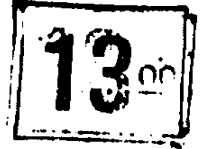
UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$45,000.00 dated October 29, 1987, executed by CAROL J. HUSTON, A SPINSTER

91168885

to MID-AMERICA MORTGAGE CORPORATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 87591534, on November 3, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT NO. 1807 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NO. 18461961 IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 400 EAST RANDOLPH ST CHICAGO, IL 60601 TAX ID NO 17-0-400-012-1323



In witness whereof, the undersigned has caused these presents to be executed on this the 1st day of April, 1991.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



1991 APR 15 11 09 36 91168885

Attest: [Signature] ANN ISBAN ASSISTANT SECRETARY

By: [Signature] JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 1st day of April, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



[Signature] LUCILLE D. POSEY, Notary Public My commission expires: October 24, 1994

Prepared by: [Signature] ANN THOMPSON AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1010 GAITHERSBURG, MD 20898-6011

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Hand to:

Richard T. Shelby

4110 E. Randolph

Chicago 503

Charge: M. Green

attn: Susan C. Shelby

Property of Cook County Clerk's Office

BOY 003