

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 838  
(REV. 11-1988)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91168308

DEPT-01 RECORDING 13.29  
TR2222 TRAN 8267 04/12/91 14:57:00  
#2340 H B \*91-168308  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

WATER TOWER BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Lara (NAME AND ADDRESS) 922 N. Noble, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16th day of March, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \*\* of records, on page \*\*\*, as document No. 89124392, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 21 in block 1 in Delamaters Subdivision of the East 128 feet of the West 19 acres of the North West 1/4 of the South West 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13 36 302 021 c/k/a 1907 N. Albany, Chicago, IL

-01-168308

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 36 302 021

Address(es) of premises: 1907 N. Albany, Chicago, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 9th day of April, 1991.

WATER TOWER BANK (SEAL)

by: R. J. W. W... (SEAL)

title: SR V.P.

This instrument was prepared by C.M. Martinelli, Water Tower Bank, 717 N. Michigan Ave. (NAME AND ADDRESS) Chicago, IL 60611

1329

REALTY TITLE, INC.  
ORDER # 10463

91168308

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHICAGO

Hand to  
Iteldi Weifmann Coleman  
c/o Mark R. Ordover  
435 N. LaSalle St  
Chicago, IL 60610



OFFICIAL SEAL  
RUTH HADLEY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 29, 1992

Commission Expires

*Ruth Hadley*  
NOTARY PUBLIC  
day of April, 1991

I, the Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. Kant Hindersich personally known to me to be the Sr. Vice President of Water Tower Bank, a Illinois corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of April, 1991.

80629308

91168308

STATE OF Illinois }  
COUNTY OF Cook }  
SS.