

NC 311  
February, 1983

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SATISFACTION OR RELEASE  
OF MECHANICS LIEN

91168310

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, A.G.R. Piping Contractor, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against J.C. Harris & Sons, Inc. contractor and Wal-Mart Stores Inc. d/b/a Sam's Wholesale Club as owner.

for Eighteen Thousand one hundred twelve and 43/100 Dollars, on the following described property, to-wit:

See attached exhibit "A":

-31-168310

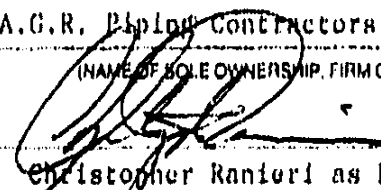
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90-39-8519

Permanent Real Estate Index Number(s): 06-25-201-006

Address(es) of property: 900 South Barrington Road, Streamwood, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of March 19 91.

A.G.R. Piping Contractors, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By  Christopher Ranieri as President

ATTEST:  
  
Julia Ranieri Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

MAIL TO

This instrument was prepared by John A. Ranieri, Attorney at Law 1107 S. Mannheim Rd, Suite 205 Westchester, Illinois 60154 (Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, John A. Ranieri, a notary public in and for the county in the state aforesaid, do hereby certify that Christopher Ranieri, as president of A.G.R. Piping, an Illinois corporation, and Julia Ranieri, as secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that as he is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of March, 19 91.

Seal

NOTARY PUBLIC

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EXHIBIT "A"  
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PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH, (ASSUMED BEARING) ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, ONE THOUSAND FOUR HUNDRED EIGHT AND SIXTY-FIVE ONE-HUNDREDTHS (1,408.65) FEET TO THE EASTERLY EXTENSION OF THE NORTH LINE OF RAMBLEWOOD DRIVE; THENCE WEST, ALONG SAID EASTERLY EXTENSION AND NORTH LINE, ONE HUNDRED EIGHTY-EIGHT AND EIGHTY-SIX ONE-HUNDREDTHS (188.86) FEET; THENCE NORTH, PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER (NE 1/4), THREE AND FIFTY-EIGHT ONE-HUNDREDTHS (3.58) FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND; THENCE WEST, ALONG SAID NORTH LINE, ONE THOUSAND FIFTY-ONE AND FIFTY-THREE ONE-HUNDREDTHS (1051.83) FEET TO A POINT SIXTY-EIGHT (68.00) FEET EAST OF THE WEST LINE OF SAID EAST HALF (1/2) OF THE NORTHEAST QUARTER (NE 1/4); THENCE NORTH 45 DEGREES, 03 MINUTES, 37 SECONDS WEST, FORTY-NINE AND FIFTY-FIVE ONE-HUNDREDTHS (49.55) FEET TO A POINT THIRTY-THREE (33.00) FEET EAST OF SAID WEST LINE; THENCE NORTH 00 DEGREES, 07 MINUTES, 14 SECONDS WEST, PARALLEL WITH SAID WEST LINE, EIGHT HUNDRED SIXTY-NINE AND THIRTY-FOUR ONE-HUNDREDTHS (869.34) FEET; THENCE NORTH 44 DEGREES, 56 MINUTES, 23 SECONDS EAST, FORTY-NINE AND FORTY-FIVE ONE-HUNDREDTHS (49.45) FEET; THENCE EAST, ONE THOUSAND FIFTY-THREE AND FIFTY-ONE ONE-HUNDREDTHS (1053.51) FEET TO A POINT ONE HUNDRED EIGHTY-EIGHT AND EIGHTY-SIX ONE-HUNDREDTHS (188.86) FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER (NE 1/4); THENCE SOUTH, 45 DEGREES, 00 MINUTES, 00 SECONDS WEST, THIRTY-FIVE AND THIRTY-SIX ONE-HUNDREDTHS (35.36) FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER (NE 1/4), TWO HUNDRED TWELVE AND SEVENTY ONE-HUNDREDTHS (212.70) FEET; THENCE EAST, ONE HUNDRED SIXTY-THREE AND EIGHTY-SIX ONE-HUNDREDTHS (163.68) FEET TO A POINT FIFTY (50.00) FEET WEST OF THE SAID EAST LINE OF THE NORTHWEST QUARTER (NW 1/4); THENCE SOUTH, PARALLEL WITH SAID EAST LINE, ONE HUNDRED SIXTY (160.00) FEET; THENCE WEST, ONE HUNDRED SIXTY-THREE AND EIGHTY-SIX ONE-HUNDREDTHS (163.86) FEET; THENCE SOUTH, PARALLEL WITH SAID EAST LINE, ONE HUNDRED SEVENTY-FIVE (175.00) FEET; THENCE SOUTH, 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, THIRTY-FIVE AND THIRTY-SIX ONE-HUNDREDTHS (35.36) FEET; THENCE EAST, ONE HUNDRED THIRTEEN AND EIGHTY-SIX ONE-HUNDREDTHS (113.85) FEET TO A POINT SEVENTY-FIVE (75.00) FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4); THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, THIRTY-FIVE AND THIRTY-SIX ONE-HUNDREDTHS (35.36) FEET TO A POINT FIFTY (50.00) FEET WEST OF SAID EAST LINE; THENCE SOUTH, PARALLEL WITH SAID EAST LINE, ONE HUNDRED EIGHTY-FIVE AND EIGHTY-SIX ONE-HUNDREDTHS (185.86) FEET; THENCE WEST, ONE HUNDRED SIXTY-THREE AND EIGHTY-SIX ONE HUNDREDTHS (163.86) FEET; THENCE SOUTH, PARALLEL WITH SAID EAST LINE, ONE HUNDRED FIFTY-FIVE AND SEVENTY-EIGHT ONE-HUNDREDTHS (155.78) FEET; THENCE SOUTH, 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, THIRTY-FIVE AND THIRTY-SIX ONE-HUNDREDTHS (35.36) FEET TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINOIS.

Office

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