

# UNOFFICIAL COPY

Loan No. 9003203

9 1 1 6 9 9 9 0

91169990

WHEN RECORDED MAIL TO:  
DAVID A. HUDSON  
05223 N 52 1/2 STREET  
GRAND JUNCTION, MI 49056

## RELEASE OF MORTGAGE

897698  
497698

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

\* Legal description attached as exhibit A.

from the lien of a certain mortgage made and executed by DAVID A. HUDSON, DIVORCED AND NOT SINCE REMARRIED to WELLS FARGO CREDIT CORPORATION on the 25TH day of AUGUST, 1988, and recorded in Document No. 88397569 in the Land Records of the Town of CHICAGO, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this 15TH day of MARCH, 1991.

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION  
A California Corporation

By: [Signature]  
STEPHEN L. NILES, VICE PRESIDENT

ATTEST: [Signature]

By: [Signature]  
SUSAN DOOLEY, ASSISTANT SECRETARY

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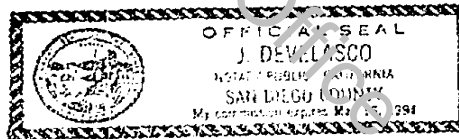
STATE OF CALIFORNIA )  
County of San Diego )

(CORPORATION ACKNOWLEDGEMENT)

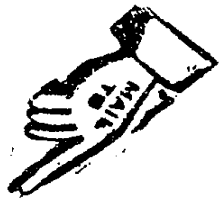
On MARCH 15, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEPHEN L. NILES and SUSAN DOOLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VICE PRESIDENT and the ASSISTANT SECRETARY, respectively, of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

WITNESS My Hand and Official Seal.

[Signature]  
Notary's Signature



(Notary's Seal)



Gerald Berlin  
53 W. Jackson  
Chicago, IL 60604

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EXHIBIT "A"

Property of Cook County Clerk's Office

LOT 229, EXCEPT THE SOUTH 12.15 FEET THEREOF, AND ALL OF LOT 230 IN BRITIGAN'S WESTFIELD, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88397569

*AM*  
8152 - 55 S. Paulina Congo, 211 (66020)

Permanent Parcel No.: 20-31-222-016

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