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1-23-91

SMC Loan No. 09-58-48706 KLR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Randall J. LaVeau

is/are mortgagor and Coldwell Banker Residential Mortgage Services, Inc. is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED

31170471

. DEPT-01 RECORDING \$13.29
. T#5555 TRAN 8272 04/15/91 14:54:00
. #9904 # E *-91-170471
. COOK COUNTY RECORDER

and recorded in Volume of Mortgages, on Page Document No. 87-278877 in the office of the County Recorder of Cook County, State of Illinois, on the 22nd day of May, 1987 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 30th day of January, 1991

Witness:

SEARS SAVINGS BANK

By:

Diane R. Stark
Diane R. Stark, Asst. Vice President

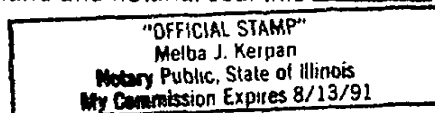
Attest:

Barbara J. Woodman
Barbara J. Woodman, Asst. Secretary

STATE OF Illinois
COUNTY OF Lake

On this 30th day of January A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Diane R. Stark and Barbara J. Woodman known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice Pres and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Diane R. Stark and Barbara J. Woodman acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 30th day of January A.D. 19 91

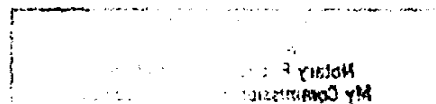


Melba J. Kerpan
Notary Public Melba Kerpan

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Property of Cook County Clerk's Office



06C-CC5942-40/916015

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PARCEL 1: UNIT NUMBER 1402, IN NANTUCKET CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS OR PORTIONS THEREOF IN PARTS OF NANTUCKET COVE SUBDIVISIONS, BEING SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957842 AND CREATED BY DEED RECORDED AS DOCUMENT 25124070, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-26-302-055-1218 VOL. 187

PROPERTY ADDRESS: 235 NANTUCKET HARBOR, UNIT 1402 SCHAUMBURG, ILLINOIS 60193

Mail to: Ronald Orlovich
47 S. Milwaukee Ave
Wheeling Il. 60090

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