GEORGE E. COLE LEGAL FORMS (Illinois)

## UNOFFIC

OF MECHANICS LIEN

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STATE OF ILLINOIS COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Material Service Corporation

does hereby acknowledge satisfaction or release of the claim for lien against Yard Developers Limited Partnership, An Indiana Limited Parthaship And J. Bamaco, Inc.

DEFT-OF FILING

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TH2222 THAN 8405 04/15/91 14:46:00 紀44 # 33 米一夕上一170571 COOK COUNTY PECORDER

-91-170571

Above Space For Recorder's Use Only.

Dollars, on the following described property, to-wit:	for	One Thousand Six Hundred Fifty Seven & 12/100
Dollars, on the following described properly, to-wit:	101	

Described in Exhibit "A" attached hereto and made a part hereof as though fully set forth herein.

as though fuffy see forth metals
91170571
which claim for lien was filed in the office of the recorder of deed, o, the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 91154520
Permanent Real Estate Index Number(s): 20-06-303-006
Address(es) of property: Auto Express, 4620 S. Damen Avenue, Chicago, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of April 19 91.
MATERIAL SERVICE CORPORATION
ATTEST: 1
By Its duly authorized agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

## **UNOFFICIAL COPY**

Exhibit "A"

That part of the Southeast Quarter of the Southwest Quarter of Section 6, Township 38 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at the point of intersection of the West Line of the East 84.00 feet of said Southwest Quarter with the North line of the South 33.00 feet of said Southwest Quarter, and running thence West along the North line of the South 33 feet aforesaid a distance of 550.00 feet; thence North along a line which is perpendicular to said last described course a distance of 620.00 feet to an intersection with the North line of the South 653.00 of said Southwest Quarter of Section 6; thence East along the North line of the South 653.00 feet aforesaid a distance of 546.90 feet to an intersection with said West Line of the East 84.00 feet of said Southwest Quarter of Section 6; and n alo.

Or Cook County Clerks 32270570

Billion Cook County Clerks Clerks Clerks County Clerks Clerk thence South along the West line of the East 84.00 feet aforesaid a distance of 620.0% feet to the pont of beginning, in Cook County, Illinois.

Barbrick + Barbrick 2007 E 127th Street Lement, Il 60439

## UNOFFICJĄL COPY

NOTARY PUBLIC				
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official seal this day of	2 has base ver rahm VAVIO			
	uses and purposes therein set forth.			
oluntary act and as the free and voluntary cet of said Corporation, for the	secretary, as own free and v			
seal of said Corporation to said instrument as said				
seknowledged that he as custodian of the corporate seal of said				
ation, for the uses and parposes therein set forth; and the said	free and voluntary act of said Corpor			
elivered the said inst ument as their own free and voluntary act and as the	scukowledged that they signed and de			
secretary, respectively, appeared before me this day in person and	president and			
four as summitted for egoing instrument as such	the same persons whose names are sub			
secretary of said Corporation, personally known to me to be				
corporation, and	6 ,10			
	aforesaid, do hereby certify that			
president				
a notary public in and for the country in the state	·//			
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(	STATE OF ILLINOIS			
MA CONMISSION EXP. MAY 3, 1993	(C)			
MORAN ALBURA SERVABEE NOTARY PUBLIC STATE OF ILLINOIS	C			
DPFICIAL SEAL				
/ NOTAR PUBLIC				
J / Wall				
cial scal this 9th day of April 1991.	Given under my hand and offi			
	act, for the uses and purposes therein			
said, do hereby certify that Robert T. White me to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me say in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary as in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary				
(	COUNTY OF COOK			
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6 Property or Coot County Clerk's Office