

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK  
5207 West Fullerton, Chicago, 60639

**RELEASE OF MORTGAGE**

Loan No. 1-46897-39  
jfp

THE ABOVE SPACE FOR RECORDERS USE ONLY

91170095

88083 C179

KNOW ALL MEN BY THESE PRESENTS That  
*Cragin Federal Bank for Savings of Chicago*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FLORENCE V. BINETTI, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89364103 to the premises therein described to-wit:

LOT 20 IN BLOCK 6 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 4110 N. BERNARD, CHICAGO, ILLINOIS 60618.

PERMANENT INDEX #13-14418-037

4110 N. Bernard, CHGO, ILL.



IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of MARCH 19 91

*Cragin Federal Bank for Savings of Chicago*

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

91170095

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]* 91170095  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

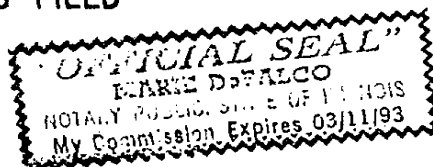
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

*Michael J. Cozzi*  
314 S. ARLINGTON HEIGHTS RD.  
ARLINGTON HEIGHTS, IL 60005

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED



*[Handwritten signature]*

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