

MAIL

LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS) FEBRUARY, 1988

Loan # 1991900 7 0 1 5 7

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

L-106928-C1

KNOW ALL MEN BY THESE PRESENTS,

THAT Travelers Mortgage Services, Inc.

of the County of Camden and State of New Jersey, DO HEREBY CERTIFY that a certain mortgage dated the 10th day of April 1987, made by Residential Financial Corp.

to James Yarosh

and recorded as document No. 87194544 in Book at page in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Attached Permanent Real Estate Index Number(s): 17-04-216-064-1054

Address(es) of premises: 1360 N. SANDBURG TERRACE #203, CHICAGO

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 7th day of June 1990.

Travelers Mortgage Services, Inc. (SEAL)

Ken Scheller, Assistant Vice President (SEAL)

STATE OF Missouri } COUNTY OF St. Charles } ss. I, Susan R. Tod

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a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ken Scheller, Assistant Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of June, 1990.

[Signature] Notary Public

Commission expires MY COMMISSION EXPIRES 8/28/92

This instrument was prepared by A. H. Clark, TMS, 901 Roosevelt, Chesterfield MO 63017 (NAME AND ADDRESS)

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MAIL TO TONY ZOMBAS 15 SPINNING WHEEL RD HINSDALE, IL 60521

MAIL TO [Signature]

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UNIT NUMBER 203-C, IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23 037 908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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