

UNOFFICIAL COPY

PIF91170162

ASSIGNMENT OF LIEN

Pool No.
Loan No. 10246682

THE STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

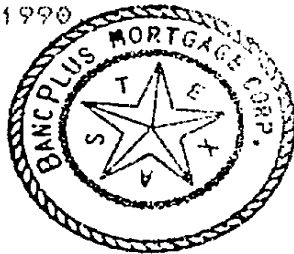
THAT THE UNDERSIGNED, of the County of BEXAR and State of TEXAS, the present legal and equitable Owner and Holder of one certain Note in the original principal sum of FIFTY THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$50,400.00) dated JUNE 1, 1987, executed by GREGORY J. STINGLEY AND LINDA F. JORDAN, HIS WIFE

payable to the order of of INDIANA TOWER SERVICE, INC. more fully described in a MORTGAGE duly recorded in DOCUMENT NO., 87303908, of the MORTGAGE records of COOK County, ILLINOIS, said Note being secured by the therein described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

FOR A GOOD AND VALUABLE CONSIDERATION paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has transferred and assigned, granted and conveyed and by these presents transfers, assigns, grants, and conveys unto FEDERAL HOME LOAN MORTGAGE CORPORATION of County, the above described Note, together with all liens and any superior title, held by the undersigned securing the payment thereof.

EXECUTED MARCH 8, 1990



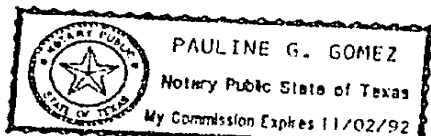
BANCPLUS MORTGAGE CORP.

BY Rachel Cuellar
RACHEL CUELLAR
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, the undersigned authority, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT of BANCPLUS MORTGAGE CORP., a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on MARCH 8, 1990.



PAULINE G. GOMEZ
Notary Public in and for
BEXAR County, TEXAS

My Commission Expires

91170162

Requested By: P GOMEZ,
RETURN TO: BancPLUS Mortgage Corp., P.O. Box 47524
San Antonio, TX 78265-6017 ATTN:

FF22 - 6017
FIFD:90-02-16

Department

LAND TITLE COMPANY L-704417-C7

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Handwritten signature/initials

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT NUMBER 1-"N", IN 5453-55 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
(hereinafter referred to as Parcel):

LOT 23 (EXCEPT THE SOUTH 40 FEET) AND LOT 24 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE BANK OF RAVENSWOOD, COOK COUNTY, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED JUNE 28, 1978 KNOWN AS TRUST NUMBER 25-3415 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 7, 1979 AS DOCUMENT NUMBER 24872205; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

County Clerk's Office
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