

# UNOFFICIAL COPY

31171599 7 1 5 9 9

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NONB MORTGAGE CORPORATION )

PLAINTIFF )

VS )

LILLIAN EASLEY, a widow; ANNIE DIXON, a  
widow, a/k/a ANNIE V. DIXON; UNION  
MORTGAGE COMPANY, INC.; UNKNOWN  
TENANTS; UNKNOWN OWNERS & NON RECORD  
CLAIMANTS; )

DEFENDANTS )

91003278

. DEPT-01 RECORDING \$13.00  
. T#5555 TRAN 8347 04/16/91 10:28:00  
. #0055 E \*-91-171599  
. COOK COUNTY RECORDER

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_ for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

APR 16 1991

LOT 23 (EXCEPT THE SOUTH 8 FEET THEREOF) IN TIMKE'S SUB-DIVISION OF BLOCK 6 AND THE NORTH 162 3/12 FEET OF BLOCK 7, THE NORTH 162 3/12 FEET OF THE WEST 133.85 FEET OF BLOCK 16, AND THE WEST 133.85 FEET OF BLOCK 17, IN ASHLAND, A SUB-DIVISION OF 20.20 3/4 CHAINS EAST AND ADJOINING THE WEST 32.35 CHAINS SOUTH OF THE RAILROAD, OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

116 SOUTH 18TH AVENUE  
MAYWOOD, ILLINOIS 60153

31171599

The subject mortgage has been recorded/registered as document number 88612346

SIGNATURE: \_\_\_\_\_

*Dennis B. Pierce*

Attorney of Record

DENNIS B. PIERCE

TAX NO: 15-10-127-031. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:

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Atty # 91220

*Bo*

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