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16-330191-8 ASSIGNMENT OF MORTGAGE 9117185

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FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of WILLIAM H. CHAMBERLAIN, JR. AND BARBARA A. CHAMBERLAIN, HIS WIFE

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same
bearing date the 15TH day of JANUARY ,1988, and <u>RECORDED</u>
in the RECORDER'S Office of COOK County, in the State of Illinois,
in Book of records, on page, as Document No. 88025282 , and a
certain Assignment of Rents bearing date the day of
, 19 and (recorded)(registered) in the office of
County, in the State of Illinois, as Document
# , and an Additional Advance Agreement dated the
day of , 19 , and (recorded)(registered) as
Document #, to the premises therein described, situated
in the Count; of COOK , State of <u>Illinois</u> as follows, to wit:
P.I.N. # 03-03-290-053 COMMON ADDRESS: //4 BRANDON PLACE #2, WHEELING, IL TO BE A PROPERTY OF THE PROPERTY OF
COMMON ADDRESS: 7/4 BRANDON PLACE #2, WHEELING, FILE FOR THE PROPERTY OF THE P
CEG TENT DECEDIENTAN SAMSACUED UEDEMA

SEE LEGAL DESCRIPTION ATTACHED HERETO

UNIT 2 IN BUILDING 11 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 ANL 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SULDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIF 42 NORTH, RANGE 11, E/SJ OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUAR? 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264,610, TOJE HER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PPOPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME JO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

DATED THIS 28th day of September , 1990.

THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois

By: State of ILLINOIS )

STATE OF COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

the door and purposes therein no not the	
Given under my hand and notarial seal this 28 of September 1990.	91171834
Notary Public	OPPICIAL SEAL

This document prepared by: Ralph H. Schaller Arlington Heights Savings Association, F.A. 25 E. Campbell Street, Arlington Heights, IL 60005

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. PEB. 4,1992

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MY COMMISSION EXP. PER 4,1992 HOTARY PUBLIC STATE OF ILLINOIS YHOEFY I'' BHA OFPICIAL SEAL

25 E. Campbell Street, Arlington Heights, IL 90009 This document prepared by: Ralph H. Schaller Arlington Heights Savings Association, F.A.

Notes Tablate

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1990. of September

Given under my hand and notarial seal this 28th

and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed appeared before me this day in person and acknowledged that he signed and delivered the said instrument.

COUNTY OF C O O K ) ·ss ( ( SIONIJJI TO ETATS 

Its Managing Agent

Heights, Illinois SAVINGS AND LOAN ASSOCIATION, ATLINGTON RECEIVED OF ARLINCTON HEIGHTS FEDERAL THE RESOLUTION TRUST CORPORATION, as

> DATED THIS 28th day of September 1880.

> > escure.

Together with all right, title and interest in and to said premises and the underlying debt instrument, which said mortgage was given to

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 15TH day of JANUARY , 1988, and RECORDED ...- PEGORDED OF FICE OF COOK COUNTY, in the State of Illinois,

SAVINGS ASSOCIATION, F.A., ATLINGTON Helghte, Illinois, its successors and assigns, withour RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of WILLIAM H. CHAMBERLAIN, JR. AND BARBARA A. CHAMBERLAIN, HIS WIFE FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, ATLINGTON HEIGHTS THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS THE RESOLUTION TRUST CORPORATION AS CONSERVATOR.

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ASSIGNMENT OF MORTGAGE 8-101066-91

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